

### **NOTICE OF MEETING**

The Regular Board Meeting of the Lake Metropolitan Housing Authority will be held at 6:00 p.m. on Wednesday, November 30, 2022

Jackson Towers 200 W. Jackson Street Painesville, OH 44077

For any questions, please contact Diana Dilisio at ddilisio@lakemetrohousing.org or 440-354-3347 x33.

### **REGULAR MEETING AGENDA**

- 1. Roll Call
- 2. Chairperson's Comments
- Resolution 11-2022, Recognition of Philip Hunt Resolution 12-2022, Housing Rules Resolution 13-2022, Choice Mobility
- 4. Minutes October 12, 2022
- 5. CEO Report
- 6. October Finance Reports and Bills (September Financials)
- 7. Other Updates and Comments
- 8. Executive Session, Resident Safety and Security Discussion
- 9. Adjournment

Jeffrey Mackey, Chairperson

### **Mission**

The mission of the Lake Metropolitan Housing Authority is to advocate for, develop and sustain affordable housing opportunities for the residents of Lake County. We support and encourage residents to attain self-sufficiency while maintaining a customer-centered focus.



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### REGULAR MEETING OF THE LAKE METROPOLITAN HOUSING AUTHORITY October 12, 2022

\*Onsite – Jackson Towers 6:00 P.M.

This meeting and all formal actions memorialized herein were taken in a duly noticed virtual, open meeting of this Board and that all deliberations which resulted in formal action were taken in meeting(s) open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code

### **PRESENT**

Chairperson Jeffrey Mackey Vice-Chair Charles Stennis Jr. Gregory Schmidt – (absent) Kathryn Popp Cynthia Brooks Julius Williams George Phillips

### **ALSO PRESENT**

Marshal Pitchford, Attorney (absent)
Eric Martin, Executive Director
Diana Dilisio, Executive Assistant
Brittany Stone, Chief Financial Officer

### **CHAIRPERSON'S COMMENTS:**

Chairperson Jeffrey Mackey called to order October 12, 2022, Regular Meeting of the Lake Metropolitan Housing Authority

### **MEETING MINUTES:**

September 6, 2022, regular Board Meeting: The meeting minutes were accepted by unanimous acclamation.

### **CEO REPORT:**

Eric Martin shared highlights from his report that were emailed in advance of the meeting.

### **HOUSING CHOICE VOUCHER:**

Lease-ups remain in decline as inflation continues to make it competitive to secure interest from area landlords. The good news is that HUD will allow for the 120% waiver extension through the calendar year 2023. Also, in discussions with our HUD field office, Washington is holding discussions on payment standard increases overall on a permanent basis.

LMHA will make an official request to increase the payment standard from the current 115% resulting from last year's waiver approval; up to the maximum of 120% of FMR through December 2023. We will additionally urge HUD as part of our request, to allow LMHA to utilize the maximum payment standard (120%) indefinitely.

### PUBLIC HOUSING/MULTI-FAMILY PROGRAM/MARKET RATE:

We are still awaiting the County's decision on the ARPA funding. We are continuing to assist the four remaining Public Housing tenants with relocation. LMHA has reached out to the property owners, and we are highly encouraged by the conversations we had with them and the likelihood of placement. LMHA is appreciative of its management's willingness to consider increased housing for voucher participants.

### PUBLIC HOUSING/MULTI-FAMILY PROGRAM/MARKET RATE: (continued)

We both are looking forward to having further discussions on creative ways that we can work together and increase communication for better problem solving all the while increasing unit availability for voucher holders. We had the second REAC inspection of our Multifamily properties. LMHA scores improved over last year! There is always room for improvement, however, this is a good indicator of the work that our team has put in over the past 12 months.

### **STAFFING:**

We are very close to selecting a quality candidate to fill our intake department's HCV Specialist opening. This position is very important to get more vouchers into the hands of families. We are extremely excited to announce that we have made internal hires to fill the key position previously approved by the Board last month. We have also moved Theresa Lee, Program Supervisor into the Director of Housing position and have announced that Meghan Furman will serve as Director of Compliance. Both of these very important positions will help shape the future of our organization. We are positive this will help in getting the HCV going in the right direction.

### **JACKSON TOWERS:**

Work has officially begun at Jackson Towers for the sealant repairs in the façade panel joints and the spalling issues around the building. Wilson Restoration (out of Pittsburgh) has mobilized staff and resources and will be ramping up work beginning Monday, October 17th.

The project is expected to be completed before the Thanksgiving Holiday. They were the lowest bidder coming in at \$148,925. This is well under what we thought. Meeting met with Brent Biagi and his team last week. They come into the project with 22 years of experience. They have the insurance needed, including liability and commercial bonded. Letters will be sent out to the tenants notifying them to be cautious of the work being done between Monday-Friday, 8:00 am – 5:00 pm, and to reassure them that their privacy is assured and will be taken into account at Jackson Towers.

### **SEPTEMBER FINANCE REPORT:**

A motion was made by Chairperson Jeffrey Mackey and seconded by Kathryn Popp to approve the September financials. September financials were approved by roll call with 4 ayes from Vice-Chair Charles Stennis Jr., George Phillips, Cynthia Brooks, and Julius Williams.

### **OTHER UPDATES & COMMENTS:**

We are converting a portion of our conference room space at our administrative offices into two workstations. In addition, we have begun building an additional office at our Jackson Towers location and will be relocating our Multi-Family Specialist to this office upon completion.

### **RESOLUTIONS:**

### **RESOLUTION NO. 10-2022**

A resolution authorizing the Executive Director to execute a contract with Wilson Restoration Incorporated at a price not to exceed \$148,958.00 to replace sealant and conduct exterior concrete repairs at W. 200 Jackson.

A motion was made by Cynthia Brooks and seconded by George Phillips to adopt this resolution. The resolution was approved by roll call with 4 ayes from Chairperson Jeffrey Mackey, Vice-Chair Charles Stennis Jr., Julius Williams, and Kathryn Popp.

### **ADJOURNMENT:**

A motion was made by Chairperson Jeffrey Mackey to adjourn the meeting. The meeting adjourned at 6:34 p.m.

Respectfully submitted,

Eric P Martin - Chief Executive Officer



### **Meeting of The Board of Commissioners CEO Report** November 2022

### **Housing Choice Voucher:**

Earlier in October, we met with the Cleveland HUD field office to discuss rental market conditions in Lake County, HCV lease-ups, and our plans to request an extension of the payment standard increase throughout 2023. We also shared aspects of our leasing plan for 2023 which requires annual submission to HUD. HUD was able to confirm the viability of our plan which has now been submitted to our Local field office for their review. The major aspects of our plan include the following:

- Landlord outreach and recruitment which will include a rental list from cities/towns to reach out to rental property owners and introduce the program
- Increase voucher issuance to 200 every other month
- Increasing our Voucher Payment Standards, effective 1/1/23 we will be at 110%, looking to increase to 120%
- Extending voucher searches
- Landlord incentives Compliance Department will be researching the use of Admin Fees for this area)

In addition, the long-awaited HCV Certification Specialists for our HCV intake department have officially started. Supervision is getting this person trained and up to speed. We are expecting to double the number of vouchers issued sometime this month.

### Public Housing/Multi-Family Program/Market Rate:

On 10/15/2022 at approximately 10:15 PM, Painesville Fire Department and other fire jurisdictions responded to a fire in Unit 212 at Jackson Towers. The fire resulted in the evacuation of all second-floor residents. Four residents were treated onsite, with the occupant of 212 and one other residents taken to Tripoint hospital and treated for smoke inhalation.



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### Public Housing/Multi-Family Program/Market Rate: (continued)

Fire Rescue was able to extinguish the flames and Unit 212 was deemed inhabitable. Other adjacent units in the building were not damaged and residents were allowed to return.

There were no fatalities as a result of the fire. Lake MHA is currently working with insurance and has a vendor on-site remediating the smoke damage and smell on the second floor. As of Monday, November 1, 2002, construction teams have been allowed in the unit to assess the damage and begin cleaning out badly damaged furniture and other effects destroyed by the fire. At this time, we have no estimate on the total cost of the damages, but we will inform the Board as soon as we are informed.

As mentioned earlier, there were no fatalities and this is directly attributed to the heroic actions of Mr. Phillip Hunt, a resident at Jackson Towers. Phillip Hunt can be seen on video entering unit 212 and seconds later dragging the occupant out of the unit into the hallway to safety. Lake MHA would like to take this opportunity to publicly recognize the brave and heroic actions of Mr. Hunt on October 15, 2022. Without his caring and brave actions, the circumstances would have likely been fatal.

### **Section 18 Disposition:**

We are happy to announce that we are down to 2 remaining Public Housing residents. The local field office has also given us the approval to begin the sale of Parkview Place to REACH despite the remaining Public Housing tenants. This clears a huge hurdle for us and allows us to begin the next phase which is to assign REACH Board members and secure funding to facilitate the transaction.

### **Jackson Towers:**

Wilson Restoration, Inc. is now well underway in its façade work at Jackson Towers. Teams have been on site with scaffold and lift and have been working every day, Monday through Friday except for a few days due to inclement weather. Although no official to complete the work has been determined, Wilson Restoration remains confident that work will be completed by the middle of December weather permitting.

Respectfully submitted, Eric P. Martin, MBA/PA



### **Housing Choice Voucher Program**

### **Month Ending October 2022**

| Treatment nettrem.                       |                   |                   |                            |  |       |        |  |         |          |
|--|-------------------|-------------------|----------------------------|--|-------|--------|--|---------|----------|
| Leased Action                            | Aug-22            | Sep-22            | Oct-22                     |  |       |        |  |         |          |
| Monthly Budget Authority                 | \$756,356         | \$756,356         | \$756,356                  |  |       |        |  |         |          |
| Units under lease (1st of month) + HO    | 1189              | 1178              | 1182                       |  |       |        |  |         |          |
| VASH vouchers leased up (26)             | 14                | 14                | 13                         |  |       |        |  |         |          |
| FUP vouchers leased up (25)              | 16                | 15                | 15                         |  |       |        |  |         |          |
| Mainstream vouchers leased up (26)       | 23                | 24                | 24                         |  |       |        |  |         |          |
| Utilization (baseline 1534 eff. 1/01/22) | 78%               | 77%               | 77%                        |  | 1     |        |  |         |          |
| Total HAP paid (UA's, ports & HO)        | \$715,706         | \$684,418         | \$679,200                  |  |       |        |  |         |          |
| Total incoming HAP                       | \$738,943         | \$736,878         | \$739,121                  |  |       |        |  |         |          |
| Monthly utilization of budget            | 95%               | 90%               | 92%                        |  |       |        |  |         | ·        |
| HCV Error Analysis Report                | Aug-22            | Sep-22            | Oct-22                     |  |       |        |  |         |          |
| Audit Error rate                         | 25%               | 17%               |                            |  |       |        |  |         |          |
| # of files audited                       | 24                | 24                |                            |  |       |        |  |         |          |
| # of files with errors per QC audit      | 6                 | 4                 |                            |  |       |        |  |         |          |
| Informal Hearing/Terminations            | Aug-22            | Sep-22            | Oct-22                     |  |       |        |  |         | $\vdash$ |
| Informal Hearings conducted              | 2                 | 3                 | 2                          |  |       |        |  |         |          |
| Informal Reviews conducted               | 2                 | 1                 | 3                          |  |       |        |  |         |          |
| Informative was conducted                | -                 | -                 | ,                          |  |       |        |  |         | <u> </u> |
|  |                   |                   |                            | Updated 3 months   |       |        |  |         |          |
| End of Participations (EOP's)            | 12                | 10                | 13                         | EOP report attached  |       |        |  |         |          |
| End of Participations (207 3)            | 12                | 10                | 13                         | explaining most  |       |        |  |         |          |
|  |                   |                   |                            | recent   |       |        |  |         |          |
| Leasing Activity                         | Aug-22            | Sep-22            | Oct-22                     |  |       |        |  |         |          |
| # of New Admissions                      | 7                 | 5                 | 6                          |  |       | -      | <del>                                     </del> |         |          |
| # of Moves                               | 2                 | 2                 | 6                          |  |       |        |  |         |          |
| # of Port-Ins                            | 0                 | 1                 | 0                          |  |       |        | <del> </del>                                     |         |          |
| # of Port-Outs                           | 1                 | 1                 | 3                          |  |       |        |  |         |          |
| # 01 Fort-Outs                           | 1                 | -                 | 3                          |  |       |        |  |         |          |
|  |                   |                   | ļ                          | 5 vouchers were new  | 11 23 |        | 17111  |         |          |
| # of Vouchers issued                     | 51                | 41                | 40                         | HCV, all others were   |       |        | 100  |         |          |
|  |                   |                   |                            | current  | 100   |        |  | 11 - 13 | - 15     |
|  |                   |                   |                            | tenants/moves  |       |        |  |         | - 11     |
| # of Vouchers on the street              | 66                | 66                | 49                         | 5 vouchers pending   |       | Ph. 1  | 11   |         |          |
|  | This includes     | This includes     |                            | Inspections  |       |        |  |         |          |
|  | voucher from PVP  | voucher from PVP  | This includes voucher from | 2 vouchers pending   |       |        | 123,01   |         |          |
|  | issued in October | issued in October | PVP issued in October 2021 | The state of the s |       |        | 100  |         |          |
|  | 2021              | 2021              |                            | 1 Vouchers pending signed  |       |        |  |         |          |
| Vouchers Expired                         | 14                | 9                 | 18                         | leases   |       |        |  |         |          |
| FSS/Homeownership                        | Aug-22            | Sep-22            | Oct-22                     |  |       |        |  |         |          |
| Active FSS participants                  | 22                | 22                | 23                         |  |       |        |  |         |          |
| Current Homeowners                       | 3                 | 3                 | 3                          |  |       |        |  |         |          |
| Wait List Activity                       | Aug-22            | Sep-22            | Oct-22                     |  |       |        |  |         |          |
| Number of Applicants on WL               | 981               | 971               | 920                        | 2021 HCV as of 11/1/22   |       |        | 1  |         |          |
| # of applicants pulled from Wait List    | 0                 | 120 on 9/14       |                            |  |       |        |  |         |          |
| Initial Briefing Meetings                |                   | 10/5 & 10/6       | 120 - 56 no eligible       |  |       |        |  |         |          |
|  |                   |                   | 3-pre-denial, 18 pending   |  |       |        | -  |         |          |
| 2nd & Final Chance                       | 4                 | 0                 | voucher issuance, 43 in    |  |       |        |  |         |          |
|  |                   |                   | eligibility process        |  |       |        |  |         |          |
|  |                   |                   | · ·                        |  |       | M.P.I. |  | Special |          |
| HQS Inspections                          | Annual            | Annual R.I.       | Initial                    | Moves  | Ports | R.L.   | Special  | R.I.    | Total    |
| Aug.22                                   | 243               | Included in AC    | 8                          | 14   |       | Piele  | 72   | re.t.   | 288      |
| Aug-22                                   |                   | Included in AR    |                            |  |       | 22     | 23   | - 1     |          |
| Sep-22                                   | 172               | Included in AR    | 12                         | 10   | -     | 23     | 12   | 1       | 230      |
| Oct-22                                   | 133               | Included in AR    | 5                          | 4  | -     | 2      | 28   | 6       | 178      |
| Report Completed by: Theresa Lee         |                   | l                 | l                          |  | 1     |        | ł  |         | l .      |

### Lake Metropolitan Housing Authority Finance Report September 2022

(Prepared for the November 9, 2022 Board Meeting)

The following summarizes the major Finance Department activity for September 2022:

### fiscal Year 2023

Attached are the preliminary September 2022 financials.

### Multi-Family (RAD):

The Multi-Family program is negative for September 2022. We processed three payrolls in September, increasing our normal monthly expenses for all programs. The program remains in surplus year-to-date and against the budget. The Summary Operating Report does not reflect the \$36,577 check received from the Lake County Auditor's office due to an over payment of lots purchased years ago. This is reflected on the Multi-Family September statement under non-operating income.

The Multi-Family (RAD) Statement of Operation for September 2022 has been included.

### **Housing Choice Voucher:**

The Housing Choice Voucher program was positive for the September 2022, year-to-date, and against the budget.

The HAP Reserves Worksheet and the Schedule of Restricted Net Position (RNP) for September 2022 have been included.

### Parkview (Public Housing/Market Rate):

Financials (and corresponding Statements of Operation) for September 2022 have been included for both the Public Housing and Market Rate programs. The Market Rate program is positive for September 2022, year-to-date, and against the budget. The Public Housing program is negative for September 2022 and negative year-to-date.

### **Overall Indicators:**

The Fiscal Year 2023 Payroll projections are included through the October 27, 2022 payroll.

The Per Unit Leased Statistics report has been updated for September 2022.

The Fund Balances – by Restriction report has been updated for September 2022.

### **Banking and Investments:**

Included with this report are the Lake MHA Cash & Investment Reports as of September 30, 2022, along with copies of the bank statements.

### **Accounts Payable:**

A detail listing of all A/P checks issued in September are attached for your review.

Respectfully Submitted by:

Brittany Stone

CFO

# Lake Metropolitan Housing Authority - Major Programs

Fiscal Year 2023 Summary Operating Report, and Fiscal Year 2022 Comparison For the Month and Fiscal Year-to-Date ended September 30, 2022

(Preliminary - For Internal Use Only)

|                         |    |            |            | Fiscal Year 2023 | ear zuz  | **         |             |          |          | Fiscal Year 2022 | ar 202 | 7        |
|-------------------------|----|------------|------------|------------------|----------|------------|-------------|----------|----------|------------------|--------|----------|
|                         | 티  | This Month | Yes        | Year-to-Date     | X        | YTD Budget | <b>&gt;</b> | Variance | Yea      | fear-to-Date     | >      | Variance |
| Multi-Family            |    |            |            |                  |          |            |             | 17101    | 30000    |                  |        |          |
| Operating Income        | δ  | 119,563    | ς,         | 369,990          | <b>√</b> | 379,031    | v)          | (9,041)  | \$       | 380,957          | \$     | (10,967) |
| Administrative Expenses | <> | 53,335     | <b>v</b> > | 121,828          | ↔        | 139,666    | <b>⋄</b>    | (17,838) | \$       | 119,967          | \$     | 1,861    |
| Utility Expenses        |    | 24,766     |            | 51,971           |          | 67,500     |             | (15,529) | -122     | 66,591           |        | (14,620  |
| Operations Expense      |    | 61,350     |            | 145,147          |          | 112,186    |             | 32,961   |          | 118,122          |        | 27,025   |
| General Expense         |    | 4,980      |            | 15,451           |          | 17,843     |             | (2,392)  | 1        | 15,027           |        | 424      |
| Surplus / (Deficit)     | \$ | (24,868)   | S          | 35,593           | w l      | 41,836     | w           | (6,243)  | <b>S</b> | 61,250           | νl     | (25,657) |

| Section 8               |     |         |    |         |          |         |    |             |         |          |        |
|-------------------------|-----|---------|----|---------|----------|---------|----|-------------|---------|----------|--------|
| Operating Income        | \$  | 101,500 | \$ | 279,291 | \$       | 264,375 | \$ | 14,916 \$   | 243,499 | S        | 35,792 |
| Administrative Expenses | \$  | 95,572  | \$ | 214,723 | \$       | 253,630 |    | \$ (28,907) | 207,805 |          | 6,918  |
| Utility Expenses        |     | 428     |    | 901     |          | 1,200   |    | (562)       | 1,092   |          | (191)  |
| Maintenance Expense     |     | 584     |    | 2,052   |          | 1,625   |    | 427         | 2,304   |          | (252)  |
| General Expense         |     | 725     |    | 2,533   |          | 4,536   |    | (2,003)     | 2,971   |          | (438)  |
| Surplus / (Deficit)     | vs. | 4,191   | w  | 29,082  | <u>~</u> | 3,384   | w  | \$ 869'55   | 29,327  | <b>5</b> | 29,755 |

| CONSOLIDATED            |    |            |    |         |    |         |          |          |          |         |          |          |
|-------------------------|----|------------|----|---------|----|---------|----------|----------|----------|---------|----------|----------|
| Operating Income        | ν. | \$ 221,063 | \$ | 649,281 | S  | 643,406 | 45       | 5,875    | νI       | 624,456 | \$       | 24,825   |
| Administrative Expenses | \$ | 148,907    | \$ | 336,551 | \$ | 393,296 | <b>⋄</b> | (56,745) | \$       | 327,772 | <b>⋄</b> | 8,779    |
| Utility Expenses        |    | 25,194     |    | 52,872  |    | 68,700  |          | (15,828) |          | 67,683  |          | (14,811) |
| Operations Expense      |    | 61,934     |    | 147,199 |    | 113,811 |          | 33,388   |          | 120,426 |          | 26,773   |
| General Expense         |    | 5,705      |    | 17,984  |    | 22,379  |          | (4,395)  |          | 17,998  |          | (14      |
| Surplus / (Deficit)     | ν  | (20,677)   | w  | 94,675  | s, | 45,220  | ωl       | 49,455   | <b>4</b> | 90,577  | w        | 4,098    |

### Lake Metropolitan Housing Authority Balance Sheet September 2022

Program: RAD - PBRA Project: Consolidated

|  | Period Amount | Balance        |
|--|---------------|----------------|
| ASSETS   |               |                |
| 1001.000 Petty Cash                            | (94.62)       | 449.27         |
| 1111.800 Cash - RAO PBRA                       | (44,337.37)   | 373 563.92     |
| 1113.000 Cash - Replacement Reserve            | 26,138.45     | 1,374,790 94   |
| 1114.000 Cash • Tenant Sec. Deposits           | (14.96)       | 57 517 47      |
| 1122.000 Accts Rec Tenants (S)                 | (2,214.00)    | 53,984.80      |
| 1122.009 Tenant Repayment Agreements (S)       | (454.00)      | 7,844 00       |
| 1129.000 A/R - Other                           | 0.00          | 16,680.86      |
| 1129.200 A/R - Payroll Debit (in transit)      | (39,587.72)   | 0 00           |
| 1129.300 A/R - Employee                        | 0.00          | 969.37         |
| 1140.001 A/R Parkview Place                    | (3,822.09)    | (26,534.25)    |
| 1140.002 A/R Public Housing                    | 16,515.16     | 50,376.90      |
| 1140.003 A/R REACH                             | 50.00         | 155.00         |
| 1140.005 A/R S-8 Voucher                       | 94,776.41     | 321,170.20     |
| 1140.006 A/R State/Local                       | 0.00          | 1,810.97       |
| 1211.000 Prepaid Insurance                     | (4,620.97)    | 9,241.98       |
| 1250.000 Prepaid Expense                       | (755.79)      | 2,267.37       |
| 1400.600 Land                                  | 0.00          | 692,731.00     |
| 1400.601 Land - Development (Lots)             | 0.00          | 29,490.74      |
| 1400.700 Buildings                             | 0.00          | 3,910,612.00   |
| 1400.710 Bidg. & Land improvements             | 2,750.02      | 5,711,741.72   |
| 1400.750 Bldg, Land & Improvements - Admin     | 0.00          | 4,718.44       |
| 1400.800 Furn, Equip, Mach - Dwettings         | 0.00          | 41,171.00      |
| 1400.900 Furn, Equip, Mach - Admin             | (2,175.00)    | 343 483.55     |
| 1400.901 Equipment - Vehicles                  | 0.00          | 121,590 43     |
| 1400.950 Accumulated Depreciation              | 0.00          | (9,429,022 77) |
| 1400.960 Accumulated Amortization - Leases     | 0.00          | (3,809.25)     |
| 1400.990 Construction-in-Progress              | 0.00          | 11,921,55      |
| 1490.000 Lessed Asset                          | 0.00          | 18,084.13      |
| 1500.100 Net OPEB Asset                        | 0.00          | 73,869 00      |
| DEFERRED OUTFLOWS OF RESOURCES                 |               |                |
| 1900.000 Delerred Outflows of Resources (Pens) | 0.00          | 45,675.00      |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES           | 0.00          | 45,675.00      |
|  |               | 2 240 242 24   |
| TOTAL ASSETS                                   | 42,153.52     | 3,816,545.34   |
| LIABILITIES AND SURPLUS                        |               |                |
| LIABILITIES                                    |               |                |
| 2111.000 Vendors & Contr. (S)                  | 20,084.92     | 8,223 87       |
| 2111.009 A/P - Public Housing (S)              | 45.00         | 267.00         |
| 2114.000 Tenants Sec. Dep. (S)                 | (386 00)      | 54,564.00      |
| 2114 300 Pet Deposit (S)                       | 250.00        | 5,750.00       |
| 2114.314 Interest - Tenant Security Deposits   | 5.04          | 29.00          |
| 2117 200 OPERS Payable                         | 9,987.34      | 9,986.82       |
| 2117-902 Misc. Payroll - AFLAC                 | 457.38        | 733.38         |
| 2117.950 A/P - Ohio BWC                        | 0.00          | (27.00)        |
| 2117,999 A/P Payroll Other - Employee          | 0.00          | (136.51)       |
| 2135.100 Acc. Comp Absences                    | 0.00          | 3,643,13       |
| 2135.200 Comp. Absences - Non Current          | 0.00          | 14,649.64      |
| 2400.000 Lease Liability (Current)             | 0.00          | 4,210 00       |
| 2400.100 Lease Liability (Non-Current)         | 0.00          | 10,313.63      |
|  |               |                |

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### Lake Metropolitan Housing Authority Balance Sheet September 2022

Program: RAD - PBRA Project: Consolidated

| LIABILITIES AND SURPLUS                           |           |              |
|---|-----------|--------------|
| LIABILITIES                                       |           |              |
| 2500.000 Net Pension Liability                    | 0.00      | 191,166.00   |
| DEFERRED INFLOWS OF RESOURCES                     |           |              |
| 2900.000 Deferred Inflows of Resources (Pens)     | 0.00      | 262,460.00   |
| 2900.100 Deferred Inflows of Resources (OPEB)     | 0.00      | 90,371.00    |
| TOTAL DEFERRED INFLOWS OF RESOURCES               | 0.00      | 352,831.00   |
| TOTAL LIABILITIES                                 | 30,443.68 | 656,203.96   |
| SURPLUS   |           |              |
| 2801.000 Net Investment In Capital Assets         | 0.00      | 1,374,360.75 |
| 2805.000 Temporarily Restricted Net Position      | 0.00      | 1,335,393.59 |
| 2806.000 Unrestricted Net Position                | 0.00      | 378,417.04   |
| 2806.000 Unrestricted Net Position (Current Year) | 11,709.84 | 72,170.00    |
| TOTAL SURPLUS                                     | 11,709.84 | 3,160,341.38 |
| TOTAL LIABILITIES AND SURPLUS                     | 42,153.52 | 3,816,545.34 |
| PROOF   | 0.00      | 0.00         |
|   |           |              |

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### **Operating Statement**

### Three Months Ending 09/30/2022

Program: RAD - PBRA

**Project: Consolidated** 

|  | Period     | Period     | Period     | YTD        | YTD        | YTD        | Annual       | Remaining      |
|--|------------|------------|------------|------------|------------|------------|--------------|----------------|
|  | Amount     | Budget     | Variance   | Amount     | Budget     | Variance   | Budget       | Budget         |
| INCOME                                       |            |            |            |            |            |            |              |                |
| OPERATING INCOME                             |            |            |            |            |            |            |              |                |
| 3110.000 Owelling Rental                     | 49,601.00  | 50,833.33  | (1,232.33) | 155,770.00 | 152,500.00 | 3,270.00   | 610,000.00   | (454,230.00)   |
| 3121.000 Tenant Assistance<br>Payments - M/F | 68,312.00  | 73,333.33  | (5,021,33) | 211,952 00 | 220,000.00 | (8,048.00) | 880,000.00   | (668,048.00)   |
| 3300,113 Interest - Rep. Res.                | 118.45     | 10.33      | 108,12     | 346.58     | 31.00      | 315.58     | 124.00       | 222,58         |
| 3690,000 Other Income - Tenant               | 1,532.00   | 2,166.67   | (634 67)   | 1,921 50   | 6,500.00   | (4,578.50) | 26,000.00    | (24,078.50)    |
| TOTAL OPERATING INCOME                       | 119,563.45 | 126,343.66 | (6,780.21) | 369,990.08 | 379,031.00 | (9,040.02) | 1,516,124.00 | (1,148,133.92) |
| NON-OPERATING INCOME                         |            |            |            |            |            |            |              |                |
| 3690.900 Other Income -<br>Miscellaneous     | 38.577.00  | 0.00       | 36.577 00  | 36 577.00  | 0.00       | 36,577 00  | 0.00         | 36 577.00      |
| TOTAL NON-OPERATING INCOME                   | 34,577.00  | 0.80       | 36,577.00  | 36.577.00  | 0.00       | 36,577.60  | 0.00         | 38,577.00      |
| TOTAL INCOME                                 | 156,140.45 | 126,343.66 | 29,796.79  | 406,567.98 | 379,031.00 | 27,536.08  | 1,516,124.00 | (1,109,556.92) |
| EXPENSES                                     |            |            |            |            |            |            |              |                |
| ADMIN EXPENSE                                |            |            |            |            |            |            |              |                |
| 4110.000 Admin. Salaries                     | 32 991 70  | 26.061.50  | (4.910.20) | 56 523.44  | 84,244.50  | 17.721 06  | 336,978.00   | 270,454,56     |
| 4120.000 Auditing Fees                       | 0.00       | 266.67     | 266.67     | 0.00       | 800.00     | 800.00     | 3,200.00     | 3,200.00       |
| 4140.100 Advertising - Other                 | 73.12      | 25.00      | (48.12)    | 341.87     | 75.00      | (266.87)   | 300 00       | (41.87)        |
| 4150.000 Benefits Expense                    | 9.211.54   | 10 732.17  | 1,520.63   | 25,858.33  | 32, 198.50 | 6,338.17   | 126,786 00   | 102,927,67     |
| 4170.000 Legal Expenses                      | 2.772.10   | 1,250.00   | (1,522.10) | 2,772 10   | 3,750.00   | 977 90     | 15,000 00    | 12,227.90      |
| 4185.000 Staff Training                      | 0.00       | 0.00       | 0 00       | 1,164,50   | 0.00       | (1,164.50) | 0.00         | (1,164.50)     |
| 4190.000 Office Sundry<br>Expense            | 30.32      | 100.00     | 69.58      | 30.32      | 300.00     | 269.68     | 1,200 00     | 1,169.68       |
| 4190.020 Bank Charges                        | 225.72     | 166.67     | (59.05)    | 678.45     | 500.00     | (178.45)   | 2,000.00     | 1 321.55       |
| 4190.050 Payroll Processing Charges & Forms  | 268.25     | 183.33     | (84.92)    | 650.35     | 550.00     | (100.35)   | 2,200 00     | 1 549.65       |
| 4190.100 Office Supplies                     | 604.42     | 333.33     | (271.09)   | 962.10     | 1,000.00   | 37.90      | 4,000.00     | 3,037.90       |
| 4190,110 Temporary Help                      | 358.31     | 0.00       | (358.31)   | 1,383.56   | 0.00       | (1,383.56) | 0.00         | (1,383.56)     |
| 4190.120 Cleaning Contract                   | 1,349.70   | 112 50     | (1,237 20) | 1,846.63   | 337 50     | (1,509 13) | 1,350.00     | (496.63)       |
| 4190.130 Contract - IT Services              | 1,247 48   | 750.00     | (497.48)   | 3,065.85   | 2,250.00   | (815.85)   | 9,000.00     | 5,934.15       |
| 4190.140 Contract - MCS                      | 755.79     | 787.58     | 11 79      | 2,279.97   | 2.302 75   | 22.78      | 9,211.00     | 6,931.03       |
| 4190.145 Forms and<br>Publications           | 0.00       | 125.00     | 125.00     | 681.40     | 375.00     | (306.40)   | 1,500 00     | 818.60         |
| 4190.150 Shredding                           | 0.00       | 16.67      | 16.67      | 0.00       | 50.00      | 50.00      | 200.00       | 200.00         |
| 4190.200 Telephone                           | 359.00     | 250.00     | (109.00)   | 718.00     | 750.00     | 32 00      | 3,000.00     | 2 282.00       |
| 4190.201 Call Phones                         | 241 77     | 116.67     | (125.10)   | 725.31     | 350.00     | (375.31)   | 1,400.00     | 674.69         |
| 4190.205 Answering Service                   | 222 66     | 150.00     | (72.66)    | 334.24     | 450.00     | 115.76     | 1,800.00     | 1,465.76       |
| 4190.210 Internet Expense                    | 265.79     | 166.67     | (99 12)    | 626.56     | 500.00     | (126.56)   | 2,000.00     | 1,373.44       |
| 4190.220 Cable                               | 699.49     | 708.33     | 8.84       | 2,098.47   | 2,125.00   | 26.53      | 8,500.00     | 6,401.53       |
| 4190.300 Postage & Meter                     | 570.68     | 500.00     | (70.68)    | 935.71     | 1,500.00   | 564.29     | 6,000.00     | 5,064.29       |
| 4190.400 Copier - Lease                      | 324 24     | 350.00     | 25.76      | 972 72     | 1,050.00   | 77.28      | 4,200.00     | 3,227.26       |
| 4190.410 Copier Maintenance                  | 0.00       | 29.17      | 29.17      | 0.00       | 87.50      | 87.50      | 350.00       | 350.00         |
| 4190.500 Admin Minor<br>Equipment            | 103.22     | 0.00       | (103.22)   | 4 878.42   | 0.00       | (4,878.42) | 0.00         | (4,878.42)     |
| 4190.600 Dues & Fees                         | 0.00       | 266.67     | 266.67     | 367.30     | 800.00     | 432.70     | 3,200.00     | 2,832 70       |
| 4190.900 Other Sundry Expense                | 39.89      | 0.00       | (39.89)    | 203.88     | 0.00       | (203.88)   | 0.00         | (203.88)       |
| 4190.910 Tenant Background<br>Checks         | 304 22     | 91 67      | (212 55)   | 304.22     | 275.00     | (29.22)    | 1.100.00     | 795.78         |
| 4190.950 HR Contract                         | 76.75      | 10.00      | (68.75)    | 78.75      | 30.00      | (48.75)    | 120.00       | 41.25          |

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|                                       | Period     | Period     | Period      | YTD        | ΦTΥ        | YTD         | Annual       | Remaining    |
|---------------------------------------|------------|------------|-------------|------------|------------|-------------|--------------|--------------|
|                                       | Amount     | Budget     | Variance    | Amount     | Budget     | Variance    | Budget       | Budget       |
| ADMIN EXPENSE                         |            |            |             |            |            |             |              |              |
| 4190.960 Community Outreach           | 186.48     | 30.83      | (155.65)    | 186,48     | 92,50      | (93.98)     | 370.00       | 183.52       |
| 4210.000 Resident Activities          | 0.00       | 100.00     | 100.00      | 0.00       | 300.00     | 303.00      | 1,200.00     | 1 200.00     |
| 4220.000 Resident Participation       | 49 99      | 666.67     | 616.68      | 1,049.80   | 2 000.00   | 950 20      | 8,000.00     | 6 950.20     |
| 4230.000 Contract - Other             | 000        | 208.33     | 208,33      | 109.65     | 625.00     | 515.35      | 2,500.00     | 2 390 35     |
| TOTAL ADMIN EXPENSE                   | 53,334.63  | 46,555.43  | (6,779.20)  | 121,828.38 | 139,668.25 | 17,837.87   | 558,665.00   | 436,836.62   |
| UTILITIES EXPENSE                     |            |            |             |            |            |             |              |              |
| 4310.000 Water                        | 5,630.30   | 5,416.67   | (213.63)    | 13,550,58  | 16,250.00  | 2.699.42    | 65,000.00    | 51,449.42    |
| 4320.000 Electricity                  | 17,909.52  | 15,000.00  | (2 909.52)  | 35,103.48  | 45,000.00  | 9 896.52    | 180,000.00   | 144,896.52   |
| 4330.000 Gas                          | 1,225 76   | 2.083.33   | 857 57      | 3,316 52   | 6,250.00   | 2 933.48    | 25,000.00    | 21,683.48    |
| TOTAL UTILITIES EXPENSE               | 24,765.58  | 22,500.00  | (2,265.58)  | 51,979.58  | 67,500.00  | 15,529.42   | 279,000.09   | 218,929.42   |
| OPERATIONS EXPENSE                    |            |            |             |            |            |             |              |              |
| 4410.000 Maintenance Salaries         | 22,835.36  | 15,121 17  | (7,714.19)  | 45,419.02  | 45,363.50  | (55.52)     | 181,454.00   | 136,034.98   |
| 4420.000 Maint Supplies (other)       | 5.220.28   | 2,500.00   | (2.720.28)  | 16,051 44  | 7,500.00   | (8,551.44)  | 30 000.00    | 13,948.58    |
| 4420.050 Maint Materials              | 2,465.26   | 633.33     | (1,631 93)  | 6,341.02   | 2,500.00   | (3,841 02)  | 10,000.00    | 3,658 98     |
| 4420.200 Maint Plumbing               | 164.29     | 100.00     | (64.29)     | 335 76     | 300.00     | (35.76)     | 1 200.00     | 864.24       |
| 4420.300 Maint Cleaning<br>Supplies   | 0.00       | 16.67      | 16.67       | 0 00       | 50.00      | 50.00       | 200.00       | 200.00       |
| 4420,400 Maint Auto                   | 136 71     | 125.00     | (11.71)     | 220.08     | 375.00     | 154.92      | 1 500.00     | 1,279.92     |
| 4420.410 Maint Fuel                   | 0.00       | 291.67     | 291 67      | 619.58     | 875.00     | 255.42      | 3 500.00     | 2,880.42     |
| 4420.500 Maint Hardware               | 1,775.26   | 208.33     | (1,566.93)  | 2,120.25   | 625.00     | (1,495.25)  | 2 500.00     | 379.75       |
| 4420.510 Maint Keys & Locks           | 80.80      | 125.00     | 44 20       | 112.39     | 375.00     | 262.61      | 1,500.00     | 1,387.61     |
| 4420.600 Maint Paint                  | 198.00     | 583.33     | 385.33      | 1,588 31   | 1,750.00   | 161.69      | 7,000.00     | 5,411.69     |
| 4420.700 Appliances & Dwelling Equip. | 1,784.10   | 1,250.00   | (534.10)    | 10,473.05  | 3,750.00   | (6,723.05)  | 15,000.00    | 4,526.95     |
| 4420.900 Non-Dwelling<br>Equipment    | 0.00       | 0.00       | 0 00        | 717.69     | 0.00       | (717 69)    | 0.00         | (717.69)     |
| 4430.010 Cont - Rubbish<br>Removal    | 1,164.75   | 1,166.67   | 1 92        | 2,345 75   | 3,500.00   | 1,154.25    | 14,000.00    | 11 654.25    |
| 4430.020 Cont - HVAC                  | 200.00     | 458.33     | 258.33      | 2,538.50   | 1,375.00   | (1,163.50)  | 5,500.00     | 2,961.50     |
| 4430.040 Cont - Elevators             | 896.32     | 1,250.00   | 353.68      | 2,641.28   | 3,750.00   | 1,108.72    | 15,000.00    | 12 358.72    |
| 4430.050 Cont - Landscaping           | 2.427.82   | 1,000.00   | (1,427.82)  | 2,860 57   | 3,000.00   | 139.43      | 12,000.00    | 9,139.43     |
| 4430.060 Cont - Unit Turn<br>Expense  | 4,012 00   | 3,000.00   | (1.012 00)  | 9,097.00   | 9,000,00   | (97.00)     | 36,000.00    | 26 903.00    |
| 4430.070 Cont - Electrical            | 1,555.00   | 458.33     | (1,096.67)  | 1,555.00   | 1,375.00   | (180.00)    | 5,500.00     | 3,945.00     |
| 4430.080 Cont - Plumbing              | 1,200.00   | 333.33     | (886.67)    | 1,200.00   | 1,000.00   | (200.00)    | 4,000.00     | 2,800.00     |
| 4430.090 Cont - Exterminator          | 830.00     | 458.33     | (371.67)    | 2,554.25   | 1,375.00   | (1,179.25)  | 5,500.00     | 2,945.75     |
| 4430 115 Cont - Repairs               | 0.00       | 625.00     | 625.00      | 4,725 75   | 1,875.00   | (2,850.75)  | 7,500.00     | 2,774 25     |
| 4430 116 Cont - Uniforms              | 166.48     | 125.00     | (41.48)     | 343 17     | 375.00     | 31.83       | 1,500.00     | 1,156.83     |
| 4430.120 Cont - Miscellaneous         | 7,794.43   | 1,666.67   | (6,127.76)  | 13,632.05  | 5,000.00   | (8,632 05)  | 20,000.00    | 6,367 95     |
| 4450.000 Benefits - Maint.            | 6,443.21   | 5,699.00   | (744 21)    | 17,654.84  | 17,097.00  | (557.84)    | 68,388.00    | 50,733.16    |
| TOTAL OPERATIONS EXPENSE              | 61,350.07  | 37,395.16  | (23,954.91) | 145,146.75 | 112,185.50 | (32,961.25) | 448,742.00   | 303,595.25   |
| GENERAL EXPENSE                       |            |            |             |            |            |             |              |              |
| 4480.000 Security                     | 359.36     | 733.33     | 373 97      | 1,588.46   | 2,200.00   | 611 54      | 8,800.00     | 7,211 54     |
| 4510,000 Insurance                    | 4,620.97   | 5,214.33   | 593 36      | 13,862.91  | 15,643.00  | 1,780 09    | 62,572.00    | 48,709.09    |
| TOTAL GENERAL EXPENSE                 | 4,980.33   | 5,947.66   | 967.33      | 15,451.37  | 17,843.08  | 2,391.63    | 71,372.00    | 55,920.63    |
| TOTAL EXPENSES                        | 144,430.61 | 112,398.25 | (32,032.36) | 334,397.08 | 337,194.75 | 2,797,67    | 1,348,779.00 | 1,014,381.92 |
| _                                     |            | 13,945.41  |             | 72,170.00  | 41,836.25  | 30,333.75   |              | (95,175.00)  |

### Lake Metropolitan Housing Authority Statement of Operations

### RAD - PBRA - All Projects Period From September 2022 Period To September 2022 - All Tenants

| Accounts Rece                    | avable Balances       |               |
|----------------------------------|-----------------------|---------------|
| Description                      |                       | Amount        |
| Beginning Balance                |                       | \$55,976.80   |
| Rent                             |                       | \$54,060.00   |
| Security Deposit                 |                       | \$1,802.00    |
| Pet Deposit                      |                       | \$250.00      |
| Late Rent                        |                       | \$238.00      |
| Adj to Rent                      |                       | (\$2,224.00)  |
| Adj to Misc - Maintenance Charge |                       | \$1,205.00    |
| Adj to Misc - Move-Out Charges   |                       | \$110.00      |
| Adj to Late Rent                 |                       | (\$21.00)     |
| Payment Received                 |                       | (\$57,141.00) |
| Utility                          |                       | (\$2,242.00)  |
| Adj to Utility                   |                       | \$7.00        |
| Payment Made                     |                       | \$2,720.00    |
| Key Deposit                      |                       | \$15.00       |
| Repayment                        |                       | \$654.00      |
| Refund Deposit                   |                       | (\$2,203.00)  |
| AR Void                          |                       | \$711.00      |
| Create Repayment                 |                       | (\$200.00)    |
| Ending Balance                   | _                     | \$53,717.80   |
| Security Dep                     | oosit Balances<br>Due | Collected     |
| Beginning Balance                | \$498.00              | \$54,422.00   |
| Charged                          | \$1,802.00            |               |
| Collected                        | (\$1,231.00)          | \$1,231.00    |
| Applied to Account               |                       | (\$1,673.00)  |
| Refunded                         |                       | (\$530.00)    |
| Ending Balance                   | \$1,069.00            | \$53,450.00   |
| Pet Depos                        | sit Balances          |               |
|                                  | Due                   | Collected     |
| Beginning Balance                | \$0.00                | \$5,500.00    |
| Charged                          | \$250.00              |               |
| Collected                        | (\$250.00)            | \$250.00      |
| Applied to Account               |                       | \$0.00        |
| Refunded                         |                       | \$0.00        |
| Ending Balance                   | \$0.00                | \$5,750.00    |
| Key Depos                        | sit Balances          |               |
|                                  | Due                   | Collected     |
| Beginning Balance                | \$0.00                | \$30.00       |
| Charged                          | \$15.00               |               |
| Collected                        | (\$15.00)             | \$15.00       |
| Applied to Account               |                       | \$0.00        |
| Refunded                         |                       | \$0.00        |
|                                  |                       |               |

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| Ending Balance   | \$0.00 | \$45.00 |
|------------------|--------|---------|
| Citoria Dalativa | 40.00  | 0.0.00  |

### Repayment Agreement Balances: Default Type (10 Agreements)

|                                  | Amount     |
|----------------------------------|------------|
| Beginning Balance                | \$8,298.00 |
| Monthly Repayment Amount         | (\$654.00) |
| Payments to Principal            | \$0.00     |
| Credit Applications to Principle | \$0.00     |
| Create Repayment                 | \$200.00   |
| Cancel Repayment                 | \$0.00     |
| Ending Balance                   | \$7,844.00 |
|                                  |            |

### Lake Metropolitan Housing Authority Balance Sheet September 2022

Program: Section 8 Voucher

**Project: Consolidated** 

|   | Period Amount | Balance      |
|---|---------------|--------------|
| ASSETS  |               |              |
| 1111.100 Unrestricted Cash                        | 1,201.16      | 486,054.19   |
| 1111.200 Cash HAP Payments                        | 159,963.75    | 1,581,198.55 |
| 1122.000 Tenant Fraud Receivable                  | 0.00          | 40,569 52    |
| 1122.100 Allowance for Doubtful Fraud Rec         | 0.00          | (40,569.52)  |
| 1129.000 Accounts Rec - Other                     | 0.00          | (8,431.00)   |
| 1165.000 FSS Escrow Investmen                     | 13.57         | 107,459.54   |
| 1211.000 Prepaid Insurance                        | (452.17)      | 904,39       |
| 1250.000 Prepaid Expense                          | (1,835.49)    | 5,506.47     |
| 1400.900 Furn, Equip, Mach - Admin                | 0.00          | 42,980 51    |
| 1400.901 Equipment - Vehicles                     | 0.00          | 33,018.86    |
| 1400.950 Accumulated Depreciation                 | 0.00          | (71,943.06)  |
| 1400.960 Accumulated Amortization - Leases        | 0.00          | (11,541.72)  |
| 1490.000 Leased Asset                             | 0.00          | 54,851.38    |
| 1500.100 Net OPEB Asset                           | 0.00          | 99,723.00    |
| DEFERRED OUTFLOWS OF RESOURCES                    |               |              |
| 1900.000 Deferred Outflows of Resources (Pens)    | 0.00          | 61,662.00    |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES              | 0.00          | 61,662.00    |
| TOTAL ASSETS                                      | 158,890.82    | 2,381,443.11 |
|   |               |              |
| LIABILITIES AND SURPLUS                           |               |              |
| LIABILITIES                                       |               |              |
| 2111.100 A/P Revolving Fund                       | 94,776.41     | 321,401.33   |
| 2117.000 Accounts Payable LMHA                    | 0.00          | (5,208.00)   |
| 2117.001 Accounts Payable HAP (S)                 | (5,020.67)    | (392 73)     |
| 2119.000 Other Accts Payable                      | 0.00          | 915.36       |
| 2135,100 Acc, Comp Absences                       | 0.00          | 5,789.82     |
| 2135.200 Comp Abscences Non Curren                | 0.00          | 23,159.29    |
| 2181.100 FSS Escrow Payable                       | 4,256.57      | 112,762.78   |
| 2210.200 Unearned Revenue - FSS                   | 0.00          | (0.22)       |
| 2400.000 Lease Liability                          | 0.00          | 12,773.98    |
| 2400.100 Lease Liability (Non-Current)            | 0.00          | 31,288.89    |
| 2500,000 Nat Pension Liability                    | 0 00          | 258 073.00   |
| DEFERRED INFLOWS OF RESOURCES                     |               |              |
| 2900.000 Deferred Inflows of Resources (Pens)     | 0.00          | 354,323.00   |
| 2900.100 Deferred Inflows of Resources (OPEB)     | 0.00          | 122.001.00   |
| TOTAL DEFERRED INFLOWS OF RESOURCES               | 0.00          | 476,324.00   |
| TOTAL LIABILITIES                                 | 94,012.31     | 1,236,887.50 |
| SURPLUS   |               |              |
| 2801 000 Net Investment in Capital Assets         | 0 00          | 4,056.31     |
| 2802 000 Restricted Net Position (HAP)            | 64,627.00     | 399,537.00   |
| 2806.000 Unrestricted Net Position                | (64,627.00)   | 530,596.87   |
| 2806 000 Unrestricted Net Position (Current Year) | 64,878.51     | 210,365.43   |
| TOTAL SURPLUS                                     | 64,878.51     | 1,144,555.61 |
| TOTAL LIABILITIES AND SURPLUS                     | 155,890.82    | 2,381,443.11 |
| PROOF   | MASS.         |              |
|   | 0.00          | 0.00         |

### Operating Statement Three Months Ending 09/30/2022

Program: Section 8 Voucher

**Project: Consolidated** 

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|   | Parlod     | Period    | Period      | YTD          | YTD        | YTD          | Annual       | Remaini   |
|---|------------|-----------|-------------|--------------|------------|--------------|--------------|-----------|
|   | Amount     | Budget    | Variance    | Amount       | Budget     | Variance     | Budget       | Budg      |
| NCOME                                       |            |           |             |              |            |              |              |           |
| HAP INCOME                                  |            |           |             |              |            |              |              |           |
| HAP INCOME                                  |            |           |             |              |            |              |              |           |
| 3000.100 HAP Income                         | 735,875.00 | 0.00      | 736,678.00  | 2,239,238.00 | 0.00       | 2,239,238.00 | 0.00         | 2,239,238 |
| 3000.120 Mainstream (HAP)<br>Income         | 11,972.00  | 0.00      | 11 972 00   | 35,916.00    | 0.00       | 35,916.00    | 0.00         | 35,916    |
| 3000.199 HAP Repayments                     | 600.58     | 0 00      | 600.58      | 3,416.06     | 0.00       | 3,416.06     | 0.00         | 3,416     |
| TOTAL HAP INCOME                            | 749,450.58 | 0.00      | 749,450.58  | 2,278,570.06 | 0.00       | 2,278,570.06 | 0.00         | 2,278,570 |
| TOTAL HAP INCOME                            | 749,450.58 | 0.00      | 749,450.58  | 2.278,570.06 | 0.00       | 2,278,570.06 | 0.00         | 2,278,570 |
| OPERATING INCOME                            |            |           |             |              |            |              |              |           |
| OPERATING INCOME                            |            |           |             |              |            |              |              |           |
| 3000.200 Admin Fee Income                   | 84,442 00  | 80,000.00 | 4,442.00    | 252,362.00   | 240,000.00 | 12,362.00    | 960,000.00   | (707,638  |
| 3000.220 Mainstream (Admin)<br>Income       | 16,457.00  | 1,666.67  | 14,790.33   | 18,305.00    | 5,000.00   | 13,305.00    | 20,000.00    | (1,695    |
| 3000.300 FSS Grant Income                   | 0.00       | 5,208.33  | (5,208.33)  | 5,208.00     | 15,625.00  | (10,417.00)  | 62,500.00    | (57,292   |
| 3690.200 50% Fraud Recovery                 | 600.58     | 1,250.00  | (649.42)    | 3,416.06     | 3,750.00   | (333.94)     | 15,000.00    | (11,583   |
| TOTAL OPERATING INCOME                      | 101,499.58 | 88,125.00 | 13,374.58   | 279,291.06   | 264,375.00 | 14,916.06    | 1,057,500.00 | (778,208  |
| TOTAL OPERATING INCOME                      | 101,499.58 | 88,125.00 | 13,374.58   | 279,291.05   | 264,375.00 | 14,916.06    | 1,057,500.00 | (778,208  |
| OTAL INCOME                                 | 850,950.16 | 88,125.00 | 762,825.16  | 2,557,861.12 | 264,375.00 | 2,293,486.12 | 1,057,500.00 | 1,500,36  |
| XPENSES                                     |            |           |             |              |            |              |              |           |
| ADMIN EXPENSE                               |            |           |             |              |            |              |              |           |
| 4110.000 Admin. Salaries                    | 62,443.30  | 51 774.83 | (10,668.47) | 124,557 92   | 155,324.50 | 30,766.58    | 621 296.00   | 496,74    |
| 4120.000 Audit Fees                         | 0.00       | 683.33    | 683.33      | 0.00         | 2.050.00   | 2,050.00     | 8,200.00     | 8,20      |
| 4140.100 Advertising - Other                | 535.02     | 62.50     | (472.52)    | 535.02       | 187.50     | (347.52)     | 750.00       | 21        |
| 4150.000 Benefil Expense                    | 17,580.20  | 19,631 00 | 2,050.80    | 48,416.92    | 58,893.00  | 10,476.08    | 235,572.00   | 187,15    |
| 4170.000 Legal Expenses                     | 290.00     | 333.33    | 43.33       | 290.00       | 1.000.00   | 710.00       | 4,000.00     | 3,71      |
| 4180.000 Travel Expense                     | 545.05     | 0.00      | (545.05)    | 545.05       | 0.00       | (\$45.05)    | 0.00         | (545      |
| 4185.000 Staff Training                     | 0.00       | 0.00      | 0.00        | 1.942.50     | 0.00       | (1,942.50)   | 0.00         | (1,942    |
| 4190.000 Office Sundry<br>Expense           | 35.25      | 208.33    | 173.08      | 35.25        | 825.00     | 589.75       | 2,500.00     | 2,46      |
| 4190.020 Bank Charges                       | 225.72     | 187.50    | (38.22)     | 703.45       | 562 50     | (140 95)     | 2,250.00     | 1,54      |
| 4190.050 Payroll Processing Charges & Forms | 337 12     | 250.00    | (87 12)     | 804.41       | 750.00     | (54.41)      | 3,000.00     | 2.19      |
| 4190.100 Office Supplies                    | 1,838.34   | 750.00    | (1 088.34)  | 2,860 50     | 2,250.00   | (610.50)     | 9,000.00     | 6,13      |
| 4190.110 Temporary Help                     | 416.62     | 0.00      | (416.62)    | 1,608.74     | 0.00       | (1,608 74)   | 0.00         | (1,508    |
| 4190.120 Cleaning Contract                  | 843.43     | 325 00    | (518.43)    | 2,420 13     | 975.00     | (1,445 13)   | 3,900.00     | 1,47      |
| 4190.130 Contract - IT Services             | 3,029.56   | 2 166.67  | (862 89)    | 7.445.54     | 6.500.00   | (945.54)     | 26,000.00    | 18,55     |
| 4190.140 Contract - MCS                     | 1,835.49   | 1,941.58  | 106.09      | 5 537 07     | 5,824.75   | 287 68       | 23,299.00    | 17,76     |
| 4190.145 Forms and<br>Publications          | 0.00       | 708.33    | 708.33      | 3,883 50     | 2 125.00   | (1,758.50)   | 8,500.00     | 4,61      |
| 4190.150 Shredding                          | 0.00       | 62.50     | 62 50       | 0.00         | 187 50     | 187 50       | 750.00       | 75        |
| 4190.200 Telephone                          | 1 091 93   | 800.00    | (291.93)    | 2 183.86     | 2,400.00   | 216.14       | 9,600.00     | 7,41      |
| 4190.201 Cell Phones                        | 110.26     | 95.83     | (14.45)     | 330 84       | 287 50     | (43 34)      | 1,150.00     | 81        |
| 4190.210 Internet Expense                   | 414 78     | 416 67    | 1 89        | 829.56       | 1,250.00   | 420.44       | 5,000.00     | 4 17      |
| 4190.220 Cable                              | 37 60      | 37 50     | (0.10)      | 112 80       | 112.50     | (0.30)       | 450.00       | 33        |
| 4190.300 Postage & Meter                    | 1,712 07   | 1,250 00  | (462 07)    | 2 807 18     | 3 750.00   | 942.82       | 15,000.00    | 12,19     |
| 4190.400 Copier - Lease                     | 986 23     | 1 083.33  | 97 10       | 2 958.69     | 3 250.00   | 291 31       | 13,000.00    | 10,04     |
|   |            |           |             |              |            |              |              |           |

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|                                      | Period     | Pariod    | Period       | YTD          | YTD        | YTD            | Annual       | Remaining      |
|--------------------------------------|------------|-----------|--------------|--------------|------------|----------------|--------------|----------------|
|                                      | Amount     | Budget    | Variance     | Amount       | Budget     | Variance       | Budget       | Budget         |
| ADMIN EXPENSE                        |            |           |              |              |            |                |              |                |
| 4190,500 Admin Minor<br>Equipment    | 119 99     | 63 33     | (36.66)      | 1,486,49     | 250.00     | (1,236.49)     | 1,000.00     | (486.49)       |
| 4190.600 Dues & Fees                 | 0.00       | 291,67    | 291 67       | 216.07       | 875.00     | 658.93         | 3,500.00     | 3,283 93       |
| 4190.900 Other Sundry Expense        | 46,36      | 0.00      | (46.36)      | 237.04       | 0.00       | (237.04)       | 0.00         | (237.04)       |
| 4190.910 Tenant Background<br>Checks | 1.018.61   | 375.00    | (643.61)     | 1,018.61     | 1,125.00   | 106.39         | 4,500.00     | 3,481 39       |
| 4190.950 HR Contract                 | 78 75      | 0.00      | (78.75)      | 78.75        | 0.00       | (78.75)        | 0.00         | (78.75)        |
| 4190.960 Community Outreach          | 0.00       | 83.33     | 83.33        | 0.00         | 250.00     | 250.00         | 1,000.00     | 1,000.00       |
| 4230.000 Contract - Other            | 0.00       | 166.67    | 166.67       | 127.50       | 500.00     | 372.50         | 2,000.00     | 1,872 50       |
| 4230.200 Rentellect                  | 0.00       | 683.33    | 683.33       | 750.00       | 2,050.00   | 1,300.00       | 8,200.00     | 7 450.00       |
| TOTAL ADMIN EXPENSE                  | 95,571.70  | 84,543.23 | (11,028.47)  | 214,723.39   | 253,629.75 | 38,906.36      | 1,014,519.00 | 799,795.61     |
| UTILITY EXPENSE                      |            |           |              |              |            |                |              |                |
| 4310.000 Water                       | 61 02      | 58.33     | (2.69)       | 113.69       | 175.00     | 61 31          | 700.00       | 586.31         |
| 4320.000 Electric                    | 338.97     | 291.67    | (47.30)      | 704.93       | 875.00     | 170.07         | 3,500.00     | 2.795.07       |
| 4330.000 Gas                         | 27 57      | 50.00     | 22.43        | 82 19        | 150.00     | 67.81          | 600.00       | 517.81         |
| TOTAL UTILITY EXPENSE                | 427.56     | 400.00    | (27.56)      | 909.81       | 1,289,00   | 289,18         | 4,859.00     | 3,899.19       |
| MAINTENANCE EXPENSE                  |            |           |              |              |            |                |              |                |
| 4420.400 Maint Auto                  | 0.00       | 166.67    | 166.67       | 1.027.89     | 500.00     | (527.69)       | 2,000.00     | 972.11         |
| 4420.410 Maint Fuel                  | 0.00       | 375.00    | 375.00       | 426,61       | 1,125.00   | 698.39         | 4,500.00     | 4,073.39       |
| 4430,120 Cont - Miscellaneous        | 583.50     | 0.00      | (583.50)     | 597.20       | 0.00       | (597.20)       | 0.00         | (597.20)       |
| TOTAL MAINTENANCE<br>EXPENSE         | \$83.50    | 541.67    | (41.83)      | 2,051.70     | 1,625.00   | (426.70)       | 6,500,00     | 4,448.30       |
| GENERAL EXPENSE                      |            |           |              |              |            |                |              |                |
| 4480.000 Security                    | 29 14      | 54 17     | 25.03        | 128.80       | 162 50     | 33.70          | 650.00       | 521.20         |
| 4510,000 Insurance                   | 452 17     | 874.42    | 422.25       | 1,356.51     | 2,623.25   | 1,266.74       | 10,493,00    | 9 135.49       |
| 4590.100 Admin Fee Portable          | 243,25     | 583.33    | 340.08       | 1,047,21     | 1,750.00   | 702.79         | 7,000.00     | 5,952 79       |
| TOTAL GENERAL EXPENSE                | 724.56     | 1,511.92  | 787.36       | 2,532.52     | 4,535.75   | 2,003.23       | 18,143.00    | 15,610.45      |
| HAP EXPENSE                          |            |           |              |              |            |                |              |                |
| 4715.100 HAP Occupied Units          | 676,256 33 | 0.00      | (676,256.33) | 2,085,547 27 | 0.00       | (2,085,547.27) | 0.00         | (2,085,547 27) |
| 4715.500 Hap Portable Cert           | 7,159.00   | 0.00      | (7,159.00)   | 27,936.00    | 0.00       | (27,936.00)    | 0.00         | (27,936.00)    |
| 4715.600 Homeownership               | 1,106.00   | 0.00      | (1,106.00)   | 3,257.00     | 0.00       | (3,257.00)     | 0.00         | (3,257 00)     |
| 4718.000 HAP FSS Escrow<br>Payments  | 4 243.00   | 0.00      | (4.243.00)   | 10.547.00    | 0.00       | (10,547 00)    | 0.00         | (10,547 00)    |
| TOTAL HAP EXPENSE                    | 688,764.33 | U.00      | (688,764.33) | 2,127,287.27 | 0.00       | (2,127,287.27) | 0.00         | (2,127,287.27) |
| TOTAL EXPENSES                       | 786,071.65 | 86.996.82 | (699,074 83) | 2,347,495.69 | 260,990.50 | (2,086,505.19) | 1,043,962.00 | (1,303,533.69) |
| SURPLUS                              | 64,878.51  | 1,126.18  | 63,750.33    | 210,365.43   | 3,384.50   | 200,980.93     | 13,538.00    | 196,827.43     |
| _                                    |            |           |              |              |            |                |              |                |

### 11/5/20228:02 PM

### Lake Metropolitan Housing Authority HAP Reserves Worksheet

|            | <b>Budget Authority</b> | HUD Disbursed                  | Program Reserves | HAP Expense | HAP Adjustments | RNP (VMS)           | TOTAL Reserves |
|------------|-------------------------|--------------------------------|------------------|-------------|-----------------|---------------------|----------------|
| Jan-21     | 791,424                 | 804,790                        | 647,500          | 764,933     | 1,833           | 194,683             | 842,183        |
| Feb-21     | 791,424                 | 800,703                        | 638,222          | 758,743     | 3,515           | 240,158             | 878,380        |
| Mar-21     | 791,424                 | 785,764                        | 643,882          | 742,601     | 2,482           | 285,803             | 929,685        |
| Apr-21     | 791,424                 | 785,764                        | 649,542          | 748,728     | 2,071           | 324,910             | 974,452        |
| May-21     | 791,424                 | 627,085                        | 813,881          | 736,548     | 995             | 216,442             | 1,030,323      |
| Jun-21     | 791,424                 | 780,232                        | 825,074          | 738,192     | 1,882           | 260,364             | 1,085,438      |
| Jul-21     | 791,424                 | 757,453                        | 859,045          | 752,453     | 1,404           | 266,768             | 1,125,813      |
| Aug-21     | 791,424                 | 757,453                        | 893,016          | 738,928     | 1,126           | 286,419             | 1,179,435      |
| Sep-21     | 791,424                 | 751,279                        | 933,161          | 739,304     | 3,906           | 302,300             | 1,235,461      |
| Oct-21     | 791,424                 | 754,305                        | 970,281          | 743,426     | 1,216           | 314,395             | 1,284,676      |
| Nov-21     | 791,424                 | 500,776                        | 1,260,929        | 729,064     | 1,680           | 87,787              | 1,348,716      |
| Dec-21     | 791,424                 | 764,320                        | 1,288,033        | 729,422     | 006             | 123,585             | 1,411,618      |
| TOTALS:    | 9,497,091               | 8,869,924                      |                  | 8,922,342   | 93.95%          | of Budget Authority |                |
|            |                         |                                |                  | 9,022,236   | %56             |                     |                |
|            |                         | Includes HUD held HAP Reserves | serves           | (99,894)    |                 |                     |                |
|            |                         | Includes VASH voucher HAP      | 9.1              |             |                 |                     |                |
| CY 2022 BA | \$ 9,497,091            |                                |                  |             |                 |                     |                |
|            | Budget Authority        | HUD Disbursed                  | Program Reserves | HAP Expense | HAP Adjustments | RNP (VMS)           | TOTAL Reserves |
| Jan-22     | 791,424                 | 768,326                        | 1,311,131        | 731,456     | 1,723           | 162,178             | 1,473,309      |
| Feb-22     | 791,424                 | 775,708                        | 1,326,848        | 738,679     | 1,427           | 200,634             | 1,527,482      |
| Mar-22     | 791,424                 | 760,000                        | 1,358,272        | 725,160     | 6,344           | 241,818             | 1,600,090      |
| Apr-22     | 791,424                 | 755,825                        | 1,393,871        | 712,222     | 1,135           | 286,556             | 1,680,427      |
| May-22     | 791,424                 | 756,499                        | 1,428,796        | 708,052     | 1,121           | 336,124             | 1,764,920      |
| Jun-22     | 791,424                 | 616,626                        | 1,603,595        | 711,330     | 1,068           | 242,488             | 1,846,083      |
| Jul-22     | 791,424                 | 763,417                        | 1,631,602        | 707,536     | 1,063           | 299,432             | 1,931,034      |
| Aug-22     | 791,424                 | 738,943                        | 1,684,083        | 705,217     | 1,752           | 334,910             | 2,018,993      |
| Sep-22     | 791,424                 | 738,943                        | 1,736,564        | 674,917     | 601             | 399,537             | 2,136,101      |
| Oct-22     | 791,424                 | 739,121                        | 1,788,868        | 679,200     |                 | 459,458             | 2,248,326      |
| Nov-22     | 791,424                 |                                | 2,580,292        |             |                 | 459,458             | 3,039,750      |
| Dec-22     | 791,424                 |                                | 3,371,716        |             |                 | 459,458             | 3,831,174      |
| TOTALS:    | 160'465'6               | 7,413,408                      |                  | 7,093,769   | 74.69%          | of Budget Authority |                |
|            |                         |                                |                  | 9,022,236   | %56             |                     |                |
|            | SELECTION OF THE SECOND | Includes HUD held HAP Reserves | serves           | (1,928,467) |                 |                     |                |
|            |                         |                                |                  |             |                 |                     |                |

Schedule of Restriced Net Position (RNP)

Fiscal Year 2022 and 2023

|                    |    | RNP          |    | Change from Prior                       |  |
|--------------------|----|--------------|----|---|--|
| HUD Payment Date   |    | HAP In       | 2  | HAP Out                                 | <u>Units</u>   |
| June 30, 2020      | \$ | 161,279.00   | \$ | (20,833.00)                             |  |
| July 31, 2020      | \$ | 10,075.00    | \$ | 30,908.00                               |  |
| August 31, 2020    | \$ | 3,984.00     | \$ | 155,188.00                              | 20   |
| September 30, 2020 | \$ | 27,666.00    | \$ | 33,757.00                               |  |
| October 31, 2020   | \$ | 60,818.00    | \$ | 37,136.00                               |  |
| November 30, 2020  | \$ | 88,763.00    | \$ | 55,611.00                               |  |
| December 31, 2020  | \$ | 152,993.00   | \$ | 125,048.00                              |  |
| January 31, 2021   | \$ | 194,683.00   | \$ | 130,453.00                              |  |
| February 28, 2021  | \$ | 240,158.00   | \$ | 198,468.00                              |  |
| March 31, 2021     | \$ | 285,803.00   | \$ | 240,328.00                              |  |
| April 30, 2021     | \$ | 324,910.00   | \$ | 279,265.00                              |  |
| May 31, 2021       | \$ | 216,442.00   | \$ | 177,335.00                              |  |
| June 30, 2021      | \$ | 260,364.00   | \$ | 368,832.00                              |  |
| July 31, 2021      | \$ | 266,768.00   | \$ | 222,846.00                              |  |
| August 31, 2021    | \$ | 286,419.00   | Ś  | 280,015.00                              |  |
| September 30, 2021 | \$ | 302,300.00   | \$ | 282,649.00                              |  |
| October 31, 2021   | \$ | 314,395.00   | \$ | 298,514.00                              |  |
| November 30, 2021  | \$ | 87,787.00    | \$ | 75,692.00                               |  |
| December 31, 2021  | \$ | 123,585.00   | \$ | 350,193.00                              |  |
| January 31, 2022   | \$ | 162,178.00   | \$ | 126,380.00                              |  |
| February 28, 2022  | \$ | 200,634.00   | \$ | 162,041.00                              |  |
| March 31, 2022     | \$ | 241,818.00   | \$ | 203,362.00                              |  |
| April 30, 2022     | \$ | 286,556.00   | \$ | 245,372.00                              |  |
| May 31, 2022       | \$ | 336,124.00   | \$ | 291,386.00                              |  |
| June 30, 2022      | \$ | 242,488.00   | \$ | 192,920.00                              |  |
| July 31, 2022      | \$ | 299,432.00   | Ś  | 393,068.00                              |  |
| August 31, 2022    | \$ | 334,910.00   | \$ | 277,966.00                              |  |
| 9/1/2022           |    | 738,943.00   | •  | 277,500.00                              |  |
| 9/1/2022           |    | , 50,5 15.00 |    |   | from HUD held HAP Reserves   |
| 3/1/2022           | *  |              | \$ | 662,409.00                              | HAP Payments (less MS5)  |
|                    |    |              | \$ | 4,243.00                                | FSS  |
|                    |    |              | \$ | 1,106.00                                | Homeownership  |
|                    | \$ | -            | •  | 2,200.00                                | Port In  |
|                    | ~  |              | \$ | 7,159.00                                | Port Out   |
|                    | \$ | 601.00       | •  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 50% HAP Repayments   |
|                    | \$ | -            |    |   | FSS Forfeits   |
|                    | \$ | -            |    |   | Misc. Repayments (error > \$2500)  |
| Monthly Totals:    |    | 739,544.00   | Ś  | 674,917.00                              | The state of the s |
| ividiting rotals.  | \$ |              |    | •                                       | rease) in Restricted Net Position)   |
| September 30, 2022 | \$ | 399,537.00   | \$ | 364,059.00                              |  |

# Lake Metropolitan Housing Authority - Parkview Place

Fiscal Year 2023 Summary Operating Report, and Fiscal Year 2022 Comparison For the month, and Fiscal Year-to-Date ended September 30, 2022

(Preliminary - For Internal Use Only)

|   |          |            |          | Fiscal Year 2023 | ar 202    | ~            |     |             |              | Fiscal Year 2022 | ar 202   | ~             |
|---|----------|------------|----------|------------------|-----------|--------------|-----|-------------|--------------|------------------|----------|---------------|
|   | T        | This Month | Year     | Year-to-Date     | YTE       | YTD Budget   | >   | Variance    | Year         | Year-to-Date     | ΧI       | Variance      |
| Public Housing Operating Income             | ν,       | 8,396      | v,       | 25,596           | v.        | 47,382       | v   | \$ (21,786) | <b>\$</b>    | 81,836           | v)       | (56,240)      |
| Administrative Expenses<br>Utility Expenses | <b>S</b> | 6,179      | <b>v</b> | 11,978 7,258     | <b>\$</b> | 14,522 4,000 | S   | (2,544)     | <b>⋄</b>     | 17,543           | <b>v</b> | (5,565)       |
| Operations Expense<br>General Expense       |          | 6,945      |          | 16,503           |           | 18,647       |     | (2,144)     | -1054219:51  | 13,327           |          | 3,176 (2,693) |
| Surplus / (Deficit)                         | v.       | (8,499)    | S        | (11,458)         | \$        | 5,315        | اام | (16,773)    | W I          | 44,115           | w        | (55,573)      |
| Market Rate Operating Income                | v)       | 12,972     | ν,<br>   | 38,706           | w         | 33,863       | \$  | 4,843       | S. D. STRONG | 33,180           | W        | 5,526         |
|   | •        | 1          | 4        | 1                | 4         |              |     |             | igir         |                  |          |               |

| Market Rate             |           |        |           |        |           |        |          |          |     |         |    |          |
|-------------------------|-----------|--------|-----------|--------|-----------|--------|----------|----------|-----|---------|----|----------|
| Operating Income        | <b>√</b>  | 12,972 | \$        | 38,706 | S         | 33,863 | \$       | 4,843    | 10  | 33,180  | S  | 5,526    |
| Administrative Expenses | s         | 2,249  | <b>\$</b> | 4,715  | <b>\$</b> | 7,401  |          | (2,686)  | 10  | 5,771   |    | (1,056)  |
| Utility Expenses        |           | 428    |           | 820    |           | 3,250  |          | (2,430)  |     | 2,050   |    | (1,230)  |
| Operations Expense      |           | 3,648  |           | 2,968  |           | 11,562 |          | (3,594)  |     | 8,047   |    | (62)     |
| General Expense         | ŀ         | 337    | Į         | 1,010  |           | 2,372  |          | (1,362)  |     | 1,113   |    | (103)    |
| Surplus / (Deficit)     | w         | 6,310  | w         | 24,193 | S         | 9,278  | ν        | 14,915   | ار  | 16,199  | v. | 7,994    |
|                         |           |        |           |        |           |        |          |          |     |         |    |          |
| CONSOLIDATED            |           |        |           |        |           |        |          |          |     |         |    |          |
| Operating Income        | <u>۸</u>  | 21,368 | \$        | 64,302 | S         | 81,245 | S        | (16,943) | ,,  | 115,016 | \$ | (50,714) |
| Administrative Expenses | <b>\$</b> | 8,428  | ₩.        | 16,693 | s         | 21,923 | <b>⋄</b> | (5,230)  | 10. | 23,314  | v, | (6,621)  |
| Utility Expenses        |           | 3,877  |           | 8,078  |           | 7,250  |          | 828      |     | 4,893   |    | 3,185    |
| Operations Expense      |           | 10,593 |           | 24,471 |           | 30,209 |          | (5,738)  |     | 21,374  |    | 3,097    |
| General Expense         |           | 629    |           | 2,325  |           | 7,270  |          | (4,945)  |     | 5,121   |    | (3,796)  |

(47,579)

60,314

(1,858)

14,593

12,735

(2,189)

Surplus / (Deficit)

### Lake Metropolitan Housing Authority Balance Sheet September 2022

Program: Public Housing Project: Consolidated

|   | Period Amount | Balance            |
|---|---------------|--------------------|
| ASSETS  | 8 783 00      | 401,661.88         |
| 1111.100 General Fund Cash                        | 8,783 00      | 7,440.94           |
| 1122.000 Accts Rec Tenants (S)                    | 349.00        |                    |
| 1128.000 A/R - Section 8                          | 0.00          | (5,208.00)         |
| 1128.800 A/R • ParkView Place (Non HUD)           | (800 00)      | (8,615.00)         |
| 1211.000 Prepaid Insurance                        | (447 36)      | 894.67             |
| 1212.000 Insurance Depos t                        | 0.00          | 1,000.00           |
| 1250.000 Prepaid Expense                          | (107 97)      | 323.91             |
| 1400.600 Land                                     | 0.00          | 179,025.00         |
| 1400.700 Buildings                                | 0.00          | 2,794,785.64       |
| 1400.710 Bldg. & Land Improvements                | 0.00          | 20,696.26          |
| 1400.900 Furn, Equip, Mach - Admin                | 0.00          | 18,175.00          |
| 1400.901 Equipment - Vehicles                     | 0.00          | 3,112 31           |
| 1400.950 Accumulated Depreciation                 | 0.00          | (591,808.77)       |
| 1400.960 Accumulated Amortization - Leases        | 0.00          | (453.38)           |
| 1490,000 Leased Asset                             | 0.00          | 2,182.93           |
| 1500.100 Net OPEB Asset                           | 0.00          | 11,080 00          |
| DEFERRED OUTFLOWS OF RESOURCES                    |               |                    |
| 1900.000 Deferred Outflows of Resources (Pens)    | 0.00          | 6,851.00           |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES              | 0.00          | 6,851.00           |
| TOTAL ASSETS                                      | 7,776.67      | 2,841,144.39       |
|   |               |                    |
| LIABILITIES AND SURPLUS                           |               |                    |
| LIABILITIES                                       | 384.00        | 384 00             |
| 2111.009 A/P - Public Housing (\$)                | 16.515.16     | 50,376.90          |
| 2111.100 A/P Revolving Fund                       |               | 3,732 00           |
| 2114.000 Tenants Sec. Dep. (S)                    | (384.00)      | 250.00             |
| 2114.300 Pet Deposit (S)                          |               | 270.82             |
| 2135.100 Acc. Comp Absences                       | 0.00          | 1.108 98           |
| 2135 200 Comp. Absences - Non Current             | 0.00          |                    |
| 2137,000 Accrued PILOT                            | (239.51)      | 3,575 91<br>510.94 |
| 2400.000 Lease Liability (Current)                | 0.00          |                    |
| 2400.100 Lease Liability (Non-Current)            | 0.00          | 1,248.61           |
| 2500 000 Net Pension Liability                    | 0.00          | 28,674.00          |
| DEFERRED INFLOWS OF RESOURCES                     |               |                    |
| 2900,000 Deferred Inflows of Resources (Pens)     | 0.00          | 39,369.00          |
| 2900,100 Deferred Inflows of Resources (OPEB)     | 0.00          | 13,556.00          |
| TOTAL DEFERRED INFLOWS OF RESOURCES               | 0.00          | 52,925.00          |
| TOTAL LIABILITIES                                 | 16,275.65     | 143,057.16         |
| SURPLUS   |               |                    |
| 2801,000 Net investment in Capital Assets         | 0.00          | 2,423,985.44       |
| 2806.000 Unrestricted Net Position                | 0 00          | 285,559.80         |
| 2806.000 Unrestricted Net Position (Current Year) | (8,498 98)    | (11,458.01)        |
| TOTAL SURPLUS                                     | (8,498.98)    | 2,698,087.23       |
| TOTAL LIABILITIES AND SURPLUS                     | 7,776.67      | 2,841,144.39       |
|   | 7,770         |                    |
| PROOF   | 0.00          | 0.00               |

### **Operating Statement**

### Three Months Ending 09/30/2022

Program: Public Housing Project: Consolidated

|  | Period   | Period    | Period     | YTD       | YTD       | YTD          | Annual     | Remaining    |
|--|----------|-----------|------------|-----------|-----------|--------------|------------|--------------|
|  | Amount   | Budget    | Variance   | Amount    | Budget    | Variance     | Budget     | Budget       |
| COME   |          |           |            |           |           |              |            |              |
| OPERATING INCOME                               | 4.004.00 | F 442 42  | 44 700 721 | 7 460 00  | 13 600 00 | 414 0 4B 000 | 70,000.00  | (66.548.00)  |
| 3110.000 Dwelling Rental                       | 1,034.00 | 5,833.33  | (4,799.33) | 3,452.00  | 17,500.00 | (14,048.00)  |            | (62.026.00)  |
| 3200,000 HUD Operating<br>Subsidy • PH         | 7.342.00 | 7,004 17  | 337 83     | 22,024.00 | 21,012 50 | 1,011 50     | 84,050.00  |              |
| 3690.000 Other Income - Tenant                 | 20.00    | 83 33     | (63.33)    | 120.00    | 250.00    | (130.00)     | 1,000.00   | (880.00)     |
| 3690.100 CFP For Operations                    | 0.00     | 2,873 00  | (2,873.00) | 0.00      | 8,619.00  | (8,619.00)   | 34,476.00  | (34,476.00)  |
| TOTAL OPERATING INCOME                         | 8,396.00 | 15,793.83 | (7,397.03) | 25,598.00 | 47,381.50 | (21,785.50)  | 189,526.00 | (183,130.00) |
| OTAL INCOME                                    | 8,396.00 | 15,793.83 | (7,397.83) | 25,596.00 | 47,381.50 | (21,785.50)  | 189,526.00 | (163,938.00) |
| EXPENSES                                       |          |           |            |           |           |              |            |              |
| ADMIN EXPENSE                                  |          |           |            |           |           |              |            |              |
| 4110.000 Admin. Salaries                       | 2,713.56 | 2,484.83  | (228.73)   | 5,544.93  | 7,454.50  | 1,909.57     | 29,818.00  | 24,273.07    |
| 4120.000 Auditing Fees                         | 0.00     | 33.33     | 33.33      | 0.00      | 100.00    | 100.00       | 400.00     | 400.00       |
| 4140.100 Advertising - Other                   | 7.65     | 16.67     | 9.02       | 7.65      | 50.00     | 42.35        | 200.00     | 192.35       |
| 4150,000 Benefits Expense                      | 749 74   | 946.00    | 196.26     | 2,155.37  | 2,838.00  | 682 63       | 11,352.00  | 9,196.63     |
| 4170.000 Legal Expenses                        | 4.50     | 83.33     | 78.83      | 4 50      | 250.00    | 245.50       | 1,000.00   | 995.50       |
| 4185.000 Staff Training                        | 0.00     | 0.00      | 0.00       | 6.75      | 0.00      | (6.75)       | 0.00       | (6.75)       |
| 4190.000 Office Sundry<br>Expense              | 3.17     | 41.67     | 38.50      | 3.17      | 125.00    | 121 83       | 500.00     | 496.83       |
| 4190.020 Bank Charges                          | 0.00     | 125.00    | 125.00     | 199.22    | 375.00    | 175.78       | 1,500.00   | 1,300.76     |
| 4190.050 Payroll Processing<br>Charges & Forms | 27.59    | 20.83     | (6 76)     | 65.82     | 62.50     | (3.32)       | 250.00     | 184.18       |
| 4190 100 Office Supplies                       | 75.53    | 45.83     | (29.70)    | 116.20    | 137.50    | 21.30        | 550.00     | 433.80       |
| 4190.110 Temporary Help                        | 37.49    | 0.00      | (37.49)    | 144 77    | 0.00      | (144.77)     | 0.00       | (144,77)     |
| 4190 120 Cleaning Contract                     | 226.19   | 33.33     | (192.86)   | 287 16    | 100.00    | (187_16)     | 400.00     | 112.84       |
| 4190 130 Contract - IT Services                | 178.20   | 150.00    | (28.20)    | 437 95    | 450.00    | 12.05        | 1,800.00   | 1,362.05     |
| 4190.140 Contract - MCS                        | 107.97   | 109.67    | 1 70       | 325.71    | 329.00    | 3.29         | 1,316.00   | 990.29       |
| 4190.145 Forms and<br>Publications             | 0.00     | 29 17     | 29.17      | 0.00      | 87.50     | 87 50        | 350.00     | 350.00       |
| 4190,150 Shredding                             | 0.00     | 6.67      | 6.67       | 0.00      | 20.00     | 20.00        | 80.00      | 80.00        |
| 4190 200 Telephone                             | 44.87    | 33.33     | (11 54)    | 89.74     | 100.00    | 10.26        | 400.00     | 310.28       |
| 4190 201 Cell Phones                           | 46.65    | 41.67     | (4.98)     | 139.95    | 125.00    | (14.95)      | 500.00     | 360.05       |
| 4190 205 Answering Service                     | 23.09    | 16.67     | (6.42)     | 34.66     | 50.00     | 15.34        | 200.00     | 165.34       |
| 4190 210 Internet Expense                      | 24.39    | 25.00     | 0.61       | 48 78     | 75.00     | 26.22        | 300.00     | 251 22       |
| 4190 220 Cable                                 | 83.36    | 83.33     | (0.03)     | 250.08    | 250.00    | (0.08)       | 1,000.00   | 749.92       |
| 4190 300 Postage & Meter                       | 59.44    | 54 17     | (5.27)     | 97.46     | 162 50    | 65.04        | 650.00     | 552 54       |
| 4190 400 Copier - Lease                        | 40.53    | 50.00     | 9.47       | 121 59    | 150.00    | 28 41        | 600.00     | 478.41       |
| 4190 410 Copier Maintenance                    | 0.00     | 6.67      | 6.67       | 0.00      | 20.00     | 20.00        | 80.00      | 80.00        |
| 4190 500 Adm n Minor<br>Equipment              | 10.79    | 200 00    | 189.21     | 133 77    | 600,00    | 466.23       | 2,400.00   | 2,266.23     |
| 4190.600 Dues & Fees                           | 9.00     | 28.33     | 28.33      | 19.43     | 85.00     | 65.57        | 340.00     | 320.57       |
| 4190.900 Other Sundry Expense                  | 4 17     | 0.00      | (4.17)     | 21.33     | 0.00      | (21.33)      | 0.00       | (21 33       |
| 4190.910 Tenant Background<br>Checks           | 31 83    | 33.33     | 1 50       | 31 83     | 100.00    | 68.17        | 400.00     | 368.17       |
| 4190.950 HR - Contract                         | 8 75     | 0.00      | (8 75)     | 8 75      | 0.00      | (8.75)       | 0.00       | (8.75        |
| 4190.960 Community Outreach                    | 19 51    | 33.33     | 13.82      | 19 51     | 100.00    | 80.49        | 400.00     | 380.49       |
| 4200.000 Moving Expenses<br>(Section 18 Dispo) | 1,650.00 | 0.00      | (1,650.00) | 1,650.00  | 0.00      | (1,650.00)   | 0.00       | (1,650.00    |
| 4210.000 Resident Activities                   | 0.00     | 83.33     | 83.33      | 0.00      | 250.00    | 250.00       | 1,000 00   | 1,000.00     |

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|  | Dealest.   | Marian    | Dowland  | YTD                   | YTD         | YTD        | Annual             | Remaining  |
|--|------------|-----------|--|-----------------------|-------------|------------|--------------------|------------|
|  | Period     | Period    | Period   | Amount                |             | Variance   | Budget             | Budget     |
| A DAME EVERNOR                           | Amount     | Budget    | Variance                                       | Amount                | Budget      | Valiance   | baager             | Dudget     |
| ADMIN EXPENSE  4230,000 Contract - Other | 0.00       | 25 00     | 25.00  | 11.47                 | 75.00       | 63 53      | 300 00             | 788.53     |
| TOTAL ADMIN EXPENSE                      | 6,178.97   | 4,840,49  | (1,338.48)                                     | 11,977.55             | 14,521.50   | 2,543.95   | 58,088 90          | 46,106.45  |
| TOTAL ADMIN EXPENSE                      | 0,110.01   | 4,0       | <b>(</b> -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7.00                  |             |            |                    |            |
| UTILITIES EXPENSE                        |            |           |  |                       |             |            |                    |            |
| 4310.000 Water                           | 5.49       | 500.00    | 494.51   | 10.22                 | 1,500.00    | 1,489 78   | 6,000.00           | 5,989.78   |
| 4320.000 Electricity                     | 1 940.98   | 416.67    | (1,524.31)                                     | 4,250.55              | 1,250,00    | (3,000.55) | 5,000.00           | 749.45     |
| 4330.000 Gas                             | 1,502.60   | 416.67    | (1 085.93)                                     | 2,997 05              | 1,250,00    | (1 747.05) | 5,000.00           | 2,002.95   |
| TOTAL UTILITIES EXPENSE                  | 3,449.07   | 1,333.34  | (2,115.73)                                     | 7,257,62              | 4,900.00    | (3,257.82) | 16,000.00          | 8,742.18   |
| OPERATION EXPENSE                        |            |           |  |                       |             |            |                    |            |
| 4410.000 Maintenance Salaries            | 3,422.71   | 2,316.92  | (1,105.79)                                     | 6,861.68              | ● 950.75    | 89.07      | 27,803.00          | 20,941 32  |
| 4415.000 Maint Temp Help                 | 0.00       | 91.67     | 91.67  | 0.00                  | 275.00      | 275.00     | 1,100.00           | 1,100.00   |
| 4420,000 Maint Supplies (other)          | 546.23     | 291,67    | (254.56)                                       | 1,879.12              | 875.00      | (804.12)   | 3,500.00           | 1,820.88   |
| 4420.050 Maint Materials                 | 257,98     | 250.00    | (7 98)   | 663.55                | 750.00      | 86.45      | 3,000.00           | 2 336.45   |
| 4420.100 Maint Electrical                | 0.00       | 20.83     | 20.83  | 0.00                  | 62.50       | 62 50      | 250.00             | 250.00     |
| 4420.200 Maint Plumbing                  | 17 18      | 20.83     | 3.65   | 35,12                 | 62 50       | 27.38      | 250.00             | 214.88     |
| 4420.300 Maint Cleaning<br>Supplies      | 0.00       | 8.33      | 8.33   | 0.00                  | 25.00       | 25.00      | 100.00             | 100.00     |
| 4420.400 Maint Auto                      | 14.30      | 66.67     | 52.37  | 23.02                 | 200.00      | 176 98     | 800.00             | 776.98     |
| 4420.410 Maint, - Fuel                   | 0.00       | 50.00     | 50.00  | 64.83                 | 150.00      | 85 17      | 600.00             | 535 17     |
| 4420.500 Maint Hardware                  | 177,43     | 29.17     | (148.26)                                       | 213.53                | 87 50       | (126.03)   | 350.00             | 136.47     |
| 4420.510 Maint Keys & Locks              | 6.44       | \$6.33    | 49.89  | 11 74                 | 175.00      | 163.26     | 700.00             | 588.26     |
| 4420.600 Maint Paint                     | 20.71      | 125.00    | 104.29   | 166.19                | 375.00      | 208.81     | 1 500.00           | 1,333.81   |
| 4420.700 Appliances & Dwelling Equip.    | 0.00       | 250.00    | 250.00   | 0.00                  | 750.00      | 750.00     | 3,000.00           | 3,000.00   |
| 4420.900 Non-Dwelling<br>Equipment       | 0.00       | 0.00      | 0,00   | 75.09                 | 0.00        | (75.09)    | 0.00               | (75.09)    |
| 4430.010 Cont - Rubbish<br>Removal       | 144,37     | 162 50    | 16 13  | 288.74                | 487.50      | 198.76     | 1,950.00           | 1,661 26   |
| 4430.020 Cont - HVAC                     | 0.00       | 133.33    | 133.33   | 0.00                  | 400.00      | 400.00     | 1,600.00           | 1,600.00   |
| 4430.050 Cont - Landscaping              | 517.93     | 250.00    | (267 93)                                       | 610.25                | 750.00      | 139.75     | 3,000.00           | 2.389.75   |
| 4430.070 Cont - Electrical               | 0.00       | 20.83     | 20.83  | 0.00                  | 62 50       | 62.50      | 250.00             | 250.00     |
| 4430.080 Cont - Plumbing                 | 0.00       | 416.67    | 416.67   | 0.00                  | 1,250.00    | 1,250.00   | 5,000.00           | 5,000.00   |
| 4430.090 Cont - Exterminator             | 0.00       | 41.67     | 41.67  | 0.00                  | 125.00      | 125.00     | 500.00             | 500.00     |
| 4430.115 Cont - Repairs                  | 0.00       | 41.67     | 41.67  | 0.00                  | 125.00      | 125.00     | 500.00             | 484.21     |
| 4430.116 Cont - Uniforms                 | 17,39      | 41.67     | 24.28  | 35.79                 | 125.00      | 89.21      | 500.00<br>7,900.00 | 4,792 50   |
| 4430,120 Cont - Miscellaneous            | 840,56     | 658.33    | (182 23)                                       | 3 107.50              | 1,975.00    | (1 132.50) | 10,436.00          | 7.768.80   |
| 4450.000 Benefits - Maint.               | 959,93     | 669.67    | (90.26)  | 2,667.20<br>16,503.35 | 2.609.00    | 2,143.90   | 74,589.00          | 58,085.65  |
| TOTAL OPERATION EXPENSE                  | 6,845.18   | 6,215.76  | (729.40)                                       | 18,393.33             | 10,041.23   | 2,140.50   | 17,000.00          | 00,000.00  |
| GENERAL EXPENSE                          |            |           |  |                       |             |            |                    |            |
| 4480.000 Security                        | 113,93     | 291,67    | 177 74   | 341.79                | 875.00      | 533.21     | 3,500.00           | 3 158.21   |
| 4510.000 Insurance                       | 447,36     | 507 75    | 60 39  | 1 342.08              | 1 523.25    | 181 17     | 5.093,00           | 4 750 92   |
| 4520.000 PILOT Expense                   | (239.51)   | 458.33    | 697 84   | (368.58)              | 1 375.00    | 1 743.58   | 5 500.00           | 5,868.58   |
| 4570.000 Collection Loss                 | 0.00       | 375.00    | 375.00   | 0.00                  | 1,125.00    | 1,125.00   | 4,500.00           | 4.500.00   |
| TOTAL GENERAL EXPENSE                    | 321.78     | 1,632.75  | 1,310.97                                       | 1,315.29              | 4,698.25    | 3,582.96   | 19,593.00          | 18,277.71  |
| TOTAL EXPENSES                           | 16,894.98  | 14,022.34 | (2,872.64)                                     | 37,054.01             | 42,007.00   | 5,012.99   | 168,268.00         | 131,213 99 |
| SURPLUS                                  | (8,495.98) | 1,771.49  | 10,270.47                                      | (11,458.01)           | 5,314.50    | 16,772.51  | 21,258.08          | 32,716.01  |
|  |            |           |  |                       | <del></del> |            |                    |            |

### Lake Metropolitan Housing Authority Statement of Operations

### Public Housing - All Projects Period From September 2022 Period To September 2022 - Ali Tenants

| Accounts Rece      | ivable Balances |            |
|--------------------|-----------------|------------|
| Description        |                 | Amount     |
| Beginning Balance  |                 | \$7,091.94 |
| Rent               |                 | \$1,097,00 |
| Late Rent          |                 | \$40.00    |
| Adj to Late Rent   |                 | (\$20.00)  |
| Payment Received   |                 | (\$768.00) |
| Utility            |                 | (\$63.00)  |
| Payment Made       |                 | \$63.00    |
| Refund Deposit     |                 | (\$384.00) |
| Ending Balance     |                 | \$7,056.94 |
|                    |                 |            |
| Security Dep       | oosit Balances  |            |
|                    | Due             | Collected  |
| Beginning Balance  | \$0.00          | \$4,116.00 |
| Charged            | \$0.00          |            |
| Collected          | \$0.00          | \$0.00     |
| Applied to Account |                 | \$0.00     |
| Refunded           |                 | (\$384.00) |
| Ending Balance     | \$0.00          | \$3,732.00 |
|                    |                 |            |
| Pet Depos          | sit Balances    |            |
|                    | Due             | Collected  |
| Beginning Balance  | \$0.00          | \$250.00   |
| Charged            | \$0.00          |            |
| Collected          | \$0.00          | \$0.00     |
| Applied to Account |                 | \$0.00     |
| Refunded           |                 | \$0.00     |
| Ending Balance     | \$0.00          | \$250.00   |

### Lake Metropolitan Housing Authority Balance Sheet September 2022

Program: ParkView Place Project: Consolidated

|   | Period Amount | Balance      |
|---|---------------|--------------|
| ASSETS  |               |              |
| 1111.900 LMHA Cash - Erie Bank                                  | 72.17         | 351,310.89   |
| 1122.000 Accts Rec Tenants (S)                                  | 1,900.00      | 1,839.00     |
| 1122,009 Tenant Repayment Agreements                            | (15.00)       | 265.00       |
| 1122.211 Accounts Rec. Security Deposits                        | 0.00          | 60.00        |
| 1129.352 Grant Receivable - ODNR 2                              | 0.00          | 1,315.04     |
| 1211.000 Prepaid Insurance                                      | (268.41)      | 536.86       |
| 1400.600 Land   | 0.00          | 126,852.00   |
| 1400.700 Buildings  | 0.00          | 1,728,647 38 |
| 1400,710 Bldg. & Land Improvements                              | 0.00          | 528,807.75   |
| 1400,900 Furn, Equip, Mach - Admin                              | 0.00          | 10,905.00    |
| 1400.901 Equipment - Vehicles                                   | 0.00          | 1,729 06     |
| 1400.950 Accumulated Depreciation                               | 0.00          | (369,505.09) |
| 1400.960 Accumulated Amortization - Leases                      | 0.00          | (69 84)      |
| 1490.000 Leased Asset   | 0.00          | 232.76       |
| TOTAL ASSETS  | 1,688.76      | 2,382,925.81 |
| LIABILITIES AND SURPLUS   |               |              |
| LIABILITIES   |               |              |
| 2111.100 A/P Revolving Fund                                     | (3,822.09)    | (26,765.38)  |
| 2114.000 Tenant Sec. Deposits                                   | 0.00          | 13,790.00    |
| 2114.300 Pet Security Deposit                                   | 0.00          | 500.00       |
| 2118.800 A/P - Public Housing (Non-HUD)                         | (800.00)      | (8,615.00)   |
| 2135.100 Acc. Comp Absences                                     | 0.00          | 110.78       |
| 2135.200 Comp Absences - Non Current                            | 0.00          | 340.29       |
| 2400,000 Lease Liability (Current)                              | 0.00          | 45.56        |
| 2400.100 Lease Liability (Non-Current)                          | 0.00          | 122.16       |
| TOTAL LIABILITIES   | (4,622.09)    | (20,471.59)  |
| SURPLUS   |               |              |
| 2801.000 Net Investment In Capital Assets                       | 0.00          | 2,027,436.04 |
| 2806.000 Undesignated Fund Balance (Non-Federal)                | 0.00          | 351.768.08   |
| 2806.000 Undesignated Fund Balance (Non-Federal) (Current Year) | 6,310.85      | 24,193 28    |
| TOTAL SURPLUS   | 6,310.85      | 2,403,397.40 |
| TOTAL LIABILITIES AND SURPLUS                                   | 1,688.76      | 2,382,925.81 |
| PROOF   | 0.00          | 0.00         |
|   |               |              |

### **Operating Statement**

### Three Months Ending 09/30/2022

Program: ParkView Place

Project: Consolidated

|  | Period    | Period    | Period   | YTD       | YTD       | YTD      | Annual     | Remaink   |
|--|-----------|-----------|----------|-----------|-----------|----------|------------|-----------|
|  | Amount    | Budget    | Variance | Amount    | Budget    | Variance | Budget     | Budg      |
| ICOME  |           |           |          |           |           |          |            |           |
| 3110.000 Dwelling Rental                       | 12,850.00 | 11,250 00 | 1,600.00 | 38,500:00 | 33,750.00 | 4 750.00 | 135.000.00 | (96,500.6 |
| 3300,900 Interest Income -<br>ParkView Place   | 72 17     | 20 83     | 51 34    | 155.67    | 62.50     | 93.37    | 250.00     | (94.1     |
| 3690.000 Other Income - Tenant                 | 50.00     | 16.6/     | 33.33    | 50.00     | 50.00     | 0.00     | 200.00     | (150.0    |
| OTAL INCOME                                    | 12,072.17 | 11,287.50 | 1,684.67 | 38,793.67 | 33,862.50 | 4,843.37 | 135,450.00 | (98,744.1 |
| XPENSES  |           |           |          |           |           |          |            |           |
| ADMINISTRATIVE EXPENSE                         |           |           |          |           |           |          |            |           |
| 4110.000 Admin. Salaries                       | 1,514,44  | 1,258.00  | (256.44) | 2,942.03  | 3,774 00  | 831.97   | 15,096.00  | 12,153    |
| 4120.000 Auditing Fees                         | 0.00      | 15.00     | 15.00    | 0.00      | 45.00     | 45.00    | 180.00     | 180       |
| 4140.100 Advertising - Other                   | 4.26      | 25.00     | 20.74    | 4.26      | 75.00     | 70.74    | 300.00     | 295       |
| 4150.000 Employee Benefits                     | 434.87    | 484.00    | 49.13    | 1 143.60  | 1,452 00  | 308.40   | 5,808.00   | 4,664     |
| 4170.000 Legal Expenses                        | 2 50      | 208.33    | 205.63   | 2.50      | 625 00    | 622.50   | 2,500.00   | 2,497     |
| 4185.000 Staff Training                        | 0.00      | 0.00      | 0.00     | 3.75      | 0.00      | (3.75)   | 0.00       | (3.       |
| 1190.000 Office Sundry<br>Expense              | 1 76      | 33 33     | 31 57    | 1 76      | 100.00    | 98.24    | 400.00     | 398       |
| 1190.020 Bank Charges                          | 0.00      | 4 17      | 4,17     | 0.00      | 12.50     | 12.50    | 50 00      | 50        |
| 1190.050 Payroll Processing<br>Charges & Forms | 0.00      | 8.33      | 8.33     | 0.00      | 25.00     | 25.00    | 100.00     | 100       |
| 1190.110 Temporary Help                        | 20.83     | 41 67     | 20.84    | 80.43     | 125.00    | 44 57    | 500.00     | 415       |
| 1190.120 Creaning Contract                     | 113.42    | 15.00     | (98.42)  | 111.15    | 45.00     | (66.15)  | 180.00     | 68        |
| 190.145 Forms and<br>Publications              | 0.00      | 5.00      | 5.00     | 0.00      | 15.00     | 15 00    | 60.00      | 66        |
| 190.201 Cell Phones                            | 25.46     | 25.00     | (0 46)   | 76.38     | 75.00     | (1 38)   | 300.00     | 22:       |
| 190.210 Internet Expense                       | 0.00      | 4.17      | 4 17     | 0.00      | 12.50     | 12.50    | 50.00      | 50        |
| 190.220 Cable                                  | 49.88     | 66.67     | 16.79    | 149,64    | 200.00    | 50.36    | 800.00     | 656       |
| 1190,300 Postage & Meter                       | 35.69     | 31,67     | (4:02)   | 58.52     | 95.00     | 36.48    | 380.00     | 321       |
| 1190.400 Copier - Lease                        | 0.00      | 8 33      | 8.33     | 0.00      | 25.00     | 25 00    | 100.00     | 100       |
| 190.500 Admin Minor<br>Equipment               | 5 99      | 25.00     | 19.01    | 74.31     | 75.00     | 0.69     | 300.00     | 225       |
| 190.600 Dues & Fees                            | 0.00      | 0.00      | 0.00     | 10.84     | 0.00      | (10.84)  | 0.00       | (10       |
| 190,900 Other Sundry Expense                   | 2.31      | 0.00      | (2.31)   | 11.84     | 0.00      | (11 84)  | 0.00       | (11       |
| 190.910 Tenant Background<br>Checks            | 17 71     | 41.67     | 23 96    | 17 71     | 125.00    | 107 29   | 500.00     | 48:       |
| 190.950 HR - Contract                          | 8 75      | 41.67     | 32 92    | 8.75      | 125.00    | 116.25   | 500.00     | 49        |
| 190,960 Community Outreach                     | 10.85     | 0.00      | (10.85)  | 10.85     | 9.00      | (10.85)  | 0.00       | (10       |
| 230.000 Contract - Other                       | 0.00      | 125.00    | 125.00   | 6 38      | 375 00    | 368.62   | 1,500 00   | 1,49      |
| TOTAL ADMINISTRATIVE<br>EXPENSE                | 2,248.72  | 2,467.01  | 218,29   | 4,714.70  | 7,401.00  | 2,686.30 | 29,604 00  | 24,889    |
| JTILITIES EXPENSE                              |           |           |          |           |           |          |            |           |
| 310.000 Water                                  | 3.05      | 416.67    | 413.62   | 5.68      | 1,250.00  | 1,244 32 | 5,000.00   | 4 99-     |
| 1320.000 Electricity                           | 296.22    | 333 33    | 37 11    | 570.96    | 1,000.00  | 429.04   | 4,000.00   | 3 429     |
| 1330.000 Gas                                   | 128.90    | 333 33    | 204.43   | 243 14    | 1,000.00  | 756.86   | 4,000.00   | 3,75      |
| OTAL UTILITIES EXPENSE                         | 428.17    | 1,083.33  | 655.16   | 819.78    | 3,250.00  | 2,430.22 | 13,000.00  | 12,180    |
| PERATION EXPENSE                               |           |           |          |           |           |          |            |           |
| 410.000 Maintenance Salaries                   | 1,982 98  | 1,302.67  | (680.31) | 3,921,21  | 3 908.00  | (13.21)  | 15,632.00  | 11,710    |
| 420.000 Maint Supplies other)                  | 303.43    | 308.33    | 4 90     | 932.68    | 925.00    | (7 68)   | 3,700.00   | 2,76      |
| 420.050 Maint Materials                        | 143.32    | 208.33    | 65.01    | 368.65    | 625.00    | 256.35   | 2.500.00   | 2,13      |
| 420.100 Maint. • Electrical                    | 0.00      | 33 33     | 33 33    | 0.00      | 100.00    | 100.00   | 400.00     | 400       |

|                                       | Period   | Period   | Period     | YTD       | YTD       | YTD         | Annual    | Remaining |
|---------------------------------------|----------|----------|------------|-----------|-----------|-------------|-----------|-----------|
|                                       | Amount   | Budget   | Variance   | Amount    | Budget    | Variance    | Budget    | Budget    |
| OPERATION EXPENSE                     |          |          |            |           |           |             |           |           |
| 4420.200 Maint Plumbing               | 9.54     | 33 33    | 23.79      | 19.50     | 100.00    | 80.50       | 400.00    | 380.50    |
| 4420,300 Maint, - Cleaning Supplies   | 0.00     | 16.67    | 16.67      | 0.00      | 50.00     | 50.00       | 200.00    | 200.00    |
| 4420,400 Maint Auto                   | 7,94     | 41.67    | 33.73      | 12 75     | 125.00    | 112.22      | 500.00    | 487.22    |
| 4420.410 Maint Fuel                   | 0.00     | 25.00    | 25.00      | 36.01     | 75.00     | 38.99       | 300.00    | 263.99    |
| 4420.500 Maint Hardware               | 98.57    | 20.83    | (77.74)    | 118.62    | 62.50     | (56.12)     | 250.00    | 131,38    |
| 4420,510 Maint Keys & Locks           | 4,68     | 33.33    | 28.65      | 6.51      | 100.00    | 93.49       | 400.00    | 393.49    |
| 4420.600 Maint Paint                  | 11.51    | 75.00    | 63.49      | 92.33     | 225.00    | 132.67      | 900.00    | 807.67    |
| 4420.700 Appliances & Dwelling Equip. | 0.00     | 100.00   | 100.00     | 0.00      | 300.00    | 300.00      | 1,200.00  | 1,200.00  |
| 4420.900 Non-Dwelling<br>Equipment    | 0.00     | 0.00     | 0.00       | 41 75     | 0.00      | (41.75)     | 0.00      | (41.75)   |
| 4430.010 Cont - Rubbish<br>Removal    | 86,63    | 100.00   | 13.37      | 173.26    | 300.00    | 126.74      | 1,200.00  | 1,026.74  |
| 4430.020 Cont - HVAC                  | 0.00     | 41 67    | 41 67      | 0.00      | 125.00    | 125.00      | 500.00    | 590.00    |
| 4430.050 Cont - Landscaping           | 291.35   | 216.67   | (74.68)    | 343.28    | 650.00    | 306.72      | 2,600.00  | 2,256.72  |
| 4430.080 Cont - Plumbing              | 0.00     | 250.00   | 250.00     | 0.00      | 750.00    | 750.00      | 3,000.00  | 3,000.00  |
| 4430.090 Cont - Exterminator          | 0.00     | 83.33    | 83.33      | 0.00      | 250.00    | 250.00      | 1,000.00  | 1,000.00  |
| 4430.115 Cont - Repairs               | 0.00     | 166.67   | 166.67     | 0.00      | 500.00    | 500 00      | 2,000.00  | 2,000.00  |
| 4430.116 Cont - Uniforms              | 9.66     | 16.67    | 7 01       | 19.86     | 50.00     | 30.14       | 200.00    | 180.14    |
| 4430.120 Cont - Miscellaneous         | 136.06   | 291.67   | 155.61     | 357 12    | 875.00    | 517.88      | 3,500.00  | 3,142.88  |
| 4450.000 Benefits - Maint.            | 561 98   | 488.92   | (73.06)    | 1,524,21  | 1,466.75  | (57.46)     | 5,867.00  | 4,342.79  |
| TOTAL OPERATION EXPENSE               | 3,647.65 | 3,854.09 | 206.44     | 7,967.77  | 11,562.25 | 3,594.48    | 48,249.00 | 38,281.23 |
| GENERAL EXPENSE                       |          |          |            |           |           |             |           |           |
| 4480.000 Security                     | 68,37    | 208.33   | 139.96     | 205.11    | 625.00    | 419.89      | 2,500.00  | 2,294.69  |
| 4510.000 insurance                    | 268.41   | 303.00   | 34 59      | 805.23    | 909.00    | 103.77      | 3,636.00  | 2,830.77  |
| 4516.000 Real Estate Assess           | 0 00     | 70.83    | 70.83      | 0.00      | 212.50    | 212 50      | 850.00    | 850.00    |
| 4570.000 Collection Loss              | 0.00     | 208.33   | 208.33     | 0.00      | 625.00    | 625.00      | 2,500.00  | 2,500.00  |
| TOTAL GENERAL EXPENSE                 | 136.78   | 790.43   | 453.71     | 1,010.34  | 2,371.50  | 1,361.16    | 9,486.00  | 8,475.66  |
| TOTAL EXPENSES                        | 6,661.32 | 8,194.92 | 1,533.60   | 14,512.59 | 24,584.75 | 10,072.16   | 98,339.00 | 83,826,41 |
| SURPLUS                               | 6,310.85 | 3,092.58 | (3,218.27) | 24,193.28 | 9,277.75  | (14,915.53) | 37,111.00 | 12,917.72 |
| =                                     |          |          |            |           |           |             |           |           |

### Lake Metropolitan Housing Authority Statement of Operations

### ParkView Place - All Projects Period From September 2022 Period To September 2022 - All Tenants

|                              | Accounts Receivable Balances |   |
|------------------------------|------------------------------|---|
| Description                  |                              | Amount                                  |
| Beginning Balance            |                              | (\$61.00)                               |
| Rent                         |                              | \$12,700.00                             |
| Late Rent                    |                              | \$200.00                                |
| Adj to Misc - Maintenance Fe | 18                           | \$50.00                                 |
| Adj to Late Rent             |                              | (\$50.00)                               |
| Payment Received             |                              | (\$11,815.00)                           |
| Repayment                    |                              | \$15.00                                 |
| AR Void                      |                              | \$800.00                                |
| Ending Balance               |                              | \$1,839.00                              |
|                              | Security Deposit AR Balances |   |
| Description                  |                              | Amount                                  |
| Beginning Balance            |                              | \$0.00                                  |
| Ending Balance               |                              | \$0.00                                  |
| Ettaling Datarios            | B 4 B 4 B 5 4 4 4 4 4        |   |
|                              | Pet Deposit AR Balances      |   |
| Description                  |                              | Amount                                  |
| Beginning Balance            |                              | \$0.00                                  |
| Ending Balance               |                              | \$0.00                                  |
|                              | Key Deposit AR Balances      |   |
| Description                  |                              | Amount                                  |
| Beginning Balance            |                              | \$60.00                                 |
| Ending Balance               |                              | \$60.00                                 |
|                              | Security Deposit Balances    | Collected                               |
| Perionica Colones            | 00.02                        |   |
| Beginning Balance            | ****                         | •                                       |
| Charged                      | \$0.00                       |   |
| Collected                    | \$0 00                       | • |
| Applied to Account           |                              | \$0.00                                  |
| Refunded                     |                              | \$0.00                                  |
| Ending Balance               | \$0.00                       | \$13,790.00                             |
|                              | Pet Deposit Balances         |   |
|                              | Due                          | Collected                               |
| Beginning Balance            | \$0.00                       | \$500.00                                |
| Charged                      | \$0.00                       |   |
| Collected                    | \$0.00                       | \$0.00                                  |
| Applied to Account           |                              | \$0.00                                  |
| Refunded                     |                              | \$0.00                                  |
| Ending Balance               | \$0.00                       | \$500.00                                |
|                              | Key Deposit Balances         |   |
|                              | Due                          | Collected                               |
| Beginning Balance            | \$60.00                      |   |
| Charged                      | \$0.00                       |   |
| Collected                    | \$0.00                       |   |
| Collected                    | \$0.00                       | \$0.00                                  |

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| Applied to Account               |                              | \$0.00    |
|----------------------------------|------------------------------|-----------|
| Refunded                         |                              | \$0.00    |
| Ending Balance                   | \$60.00                      | (\$60.00) |
| Repayment Agreement Balances     | s: Default Type (1 Agreement | s)        |
|                                  |                              | Amount    |
| Beginning Balance                |                              | \$280.00  |
| Monthly Repayment Amount         |                              | (\$15.00) |
| Payments to Principal            |                              | \$0.00    |
| Credit Applications to Principle |                              | \$0.00    |
| Create Repayment                 |                              | \$0.00    |
|                                  |                              | \$0.00    |
| Cancel Repayment                 |                              | 40.00     |

Fund Balances (Sorted by Restriction)

| 2,437,421 | S  | 2,805,097 | \$        | TOTAL UNRESTRICTED: \$ 2,805,097 \$ 2,437,421                        |                              |
|-----------|----|-----------|-----------|--|------------------------------|
| 886,272   | ₹> | 1,161,486 | <b>\$</b> | These funds can be used for any Section 8 related expenditure        | HCV Admin:                   |
| 302,776   | \$ | 335,178   | 45        | These funds can be used for any Public Housing related expenditure   | Public Housing Admin:        |
| 623,768   | ₩. | 698,524   | s         | These funds can be used for any Multi-Family related expenditure(?)  | <b>Multi-Family Reserves</b> |
|           |    |           |           | Unrestricted - Program   |                              |
| 37,483    | ₩. | 37,588    | S         | These funds can be used for any approved non-profit business purpose | REACH                        |
| 375,961   | \$ | 361,173   | S         | These funds can be used for any legal business purpose               | ParkView Place - LMHA        |
| 211,160   | 45 | 211,148   | S         | These funds can be used for any legal business purpose               | State / Local Funds:         |
|           |    |           |           | Unrestricted - General   |                              |
|           |    |           |           | UNRESTRICTED   |                              |
| 9/30/2022 | 9  | 8/31/2022 | _00       |  |                              |
| Estimated |    | Estimated | (Tr)      |  |                              |

|   | Tenant Security Deposits*:   | FSS Escrow:   | Replacement Reserve  | Restricted Net Position (RNP):                              |            |
|---|--|---|--|---|------------|
| TOTAL RESTRICTED: \$ 1,831,713 \$ 1,897,712 | Total tenant Security Deposits (Multi-Family, Public Housing and Parkview) | Restricted - Other  Account for Family Self Sufficiency (FSS) monies held in escrow | Restricted to capital improvement needs for the Multi-Family Program | Restricted to Housing Assistance Payment (HAP) expenditures | RESTRICTED |
| w   | \$   | S   | \$   | ··  |            |
| 1,831,713                                   | 77,807 \$  | 106,050   | 1,348,424 \$ 1,374,791   | 299,432   |            |
| \$  |  | S   | \$   | \$  |            |
| 1,897,712                                   | 75,154   | 112,763   | 1,374,791  | 335,004   |            |

Selected Statistics

## Fiscal Year 2023 Payroll (through 10/27/2022 payroll)

|   | 51.04%<br>50.59%<br>0.45% | Payroll % Budget % Variance:                    |
|---|---------------------------|---|
|   | 51.04%<br>50.59%          | Payroll % Budget %                              |
|   | 51.04%<br>50.59%          | Payroll % Budget %                              |
|   | 51.04%                    | Payroll %                                       |
|   |                           |   |
|   |                           |   |
|   | -7.05%                    | Variance %                                      |
|   | (43,805)                  | Variance \$                                     |
|   | 621,298                   | Budget \$                                       |
|   | 577,493                   | Projected \$                                    |
| M-F   | HCV                       |   |
| M-E     PH/PVP       470,599     83,319       518,432     88,349       (47,833)     (5,030)       -9,23%     -5,69% |                           | HCV<br>577,493<br>621,298<br>(43,805)<br>-7.05% |

## Per Unit Leased Statistics - For Management Use Only

| П | 2                   | Į            |                     |                         |   |  |
|---|---------------------|--------------|---------------------|-------------------------|---|--|
|   | CY 2022 Avg:        | FY 2023 Avg: |                     |                         |   |  |
|   | 1,535               | 1,505        | Authorized          | Units                   |   | į  |
|   | 1,207               | 1,186        | <b>Units Leased</b> |                         |   |  |
|   | 78.65%              | 78.82%       | Percent             | Lease                   | Fiscal Y  | Ж  |
|   | \$                  | ₩.           | Adn                 |                         | ear 202   | InS A  |
|   | 84,866              | 84,121       | Admin Subsidy       |                         | Fiscal Year 2023/Calendar Year 2022 - through December 2022 | <b>HCV Subsidy &amp; Expense / Unit Leased</b> |
|   | ₩.                  | \$           |                     |                         | Year 20   | Expe   |
|   | 1,916               | 433          | FSS Subsidy Total   |                         | 22 - throu  | nse/U  |
|   | ₩.                  | \$           | Total S             |                         | gh Dec  | nit L  |
|   | 36,781              | 84,554       | ubsidy              |                         | ember 2   | eased  |
| : | 86,781 71.885145 \$ | \$ 71.29     | Subsidy Unit Leased | Subsidy/                | 022   |  |
| I | \$                  | S            | ш                   | 70                      |   |  |
|   | 71,935              | 60,748       | Expenses            | Program                 |   |  |
|   | 71,935 59.586931 \$ | \$ 51.22     | Unit Leased         | Expenses / P/L per Unit |   |  |
|   | \$                  | 45           | _                   | P/L                     |   |  |
|   | 12.30               | 20.07        | Leased              | per Unit                |   |  |

| CY 2022 Avg:      | FY 2023 Avg: |                   |              |   |                                 |
|-------------------|--------------|-------------------|--------------|---|---------------------------------|
| 240               | 240          | Authorized        | Units        |   |                                 |
| 204               | 208          | Units Leased      |              |   |                                 |
| 85.00%            | 86.53%       | Occupancy         |              | Fiscal Ye   | M/F                             |
| \$                | ₩.           | Re                |              | ar 20   |                                 |
| 52,315            | 53,323       | Rent Charged      |              | Fiscal Year 2023/Calendar Year 2022 - through December 2022 | M/F Total Rent & Expense / Unit |
| \$                | <>           | 70                |              | ear :   | Ţ,                              |
| 69,859            | 70,651       | Received          | Subsidy      | 2022 - throu  | pense/                          |
| \$                | ₩.           | 7                 |              | gh D  | S                               |
| 122,174 \$ 598.89 | 123,973      | <b>Total Rent</b> |              | ecember 2   | t Leased                        |
| \$                | \$           | -                 | Rei          | 022   | ٩                               |
| 598.89            | \$ 596.98    | Leased            | Rent / Unit  |   |                                 |
| \$                | <>           | E.                | P            |   |                                 |
| 141,640 \$ 694.31 | 123,333      | Expenses          | rogram       |   |                                 |
| \$                | 45           | رة.<br>الأ        | EX.          |   |                                 |
| 694.31            | \$ 593.90    | Unit Leased       | Expense /    |   |                                 |
| \$                | ₩.           | _                 | P/L          |   |                                 |
| \$ (95.42)        | 3.08         | Leased            | P/L per Unit |   |                                 |

### Lake Metropolitan Housing Authority Balance Sheet September 2022

Program: State/Local

**Project: Consolidated** 

|   | Period Amount | Balance     |
|---|---------------|-------------|
| ASSETS  |               |             |
| 1111.500 Cash - Erie Bank                         | 17,50         | 212,971.29  |
| 1400,900 Furn, Equip, Mach - Admin                | 0.00          | 21,153.62   |
| 1400,950 Accumulated Depreciation                 | 0.00          | (21,153.62) |
| TOTAL ASSETS                                      | 17.50         | 212,971.29  |
| LIABILITIES AND SURPLUS                           |               |             |
| LIABILITIES                                       | 0.00          | 1,810.97    |
| 2111,100 A/P Revolving Fund                       | 0.00          | 1,810.97    |
| TOTAL LIABILITIES                                 | 0.00          | (10.072)    |
| SURPLUS   |               |             |
| 2806.000 Unrestricted Net Position                | 0.00          | 212,062,41  |
| 2806.000 Unrestricted Net Position (Current Year) | 17.50         | (902.09)    |
| TOTAL SURPLUS                                     | 17.50         | 211,160.32  |
| TOTAL LIABILITIES AND SURPLUS                     | 17.50         | 212,971.29  |
| PROOF   | 0.00          | 0.00        |
|   |               |             |

### **Operating Statement**

### Three Months Ending 09/30/2022

Program: State/Local

**Project: Consolidated** 

|                                       | Period<br>Amount | Period<br>Budget | Period<br>Variance | YTD<br>Amount | YTD<br>Budget | YTD<br>Variance | Annual<br>Budget | Remaining<br>Budget |
|---------------------------------------|------------------|------------------|--------------------|---------------|---------------|-----------------|------------------|---------------------|
| INCOME                                |                  |                  |                    |               |               |                 |                  |                     |
| 3300.100 State/Local Funds - Interest | 17 50            | 0.00             | 17.50              | 37.34         | 0.00          | 37.34           | 0 00             | 37.34               |
| TOTAL INCOME                          | 17.50            | 9.96             | 17.50              | 37.34         | 0.00          | 37.34           | 0.05             | 37.34               |
| EXPENSES                              |                  |                  |                    |               |               |                 |                  |                     |
| 4220.100 Vending Supplies             | 0.00             | 0.00             | 0.00               | 939.43        | 0.00          | (939.43)        | 0.00             | (939 43)            |
| TOTAL EXPENSES                        | 0.00             | 0.00             | 0.00               | 939.43        | 0.00          | (939.43)        | 0.00             | (939.43)            |
| SURPLUS                               | 17.50            | 0.00             | 17.50              | (902.09)      | 0.00          | (902.09)        | 0.00             | (902.09)            |

LMHA CASH and INVESTMENT REPORT AS OF September 30, 2022

|                 |              |             |          | BEGINNING |           |                | ENDING    |       |
|-----------------|--------------|-------------|----------|-----------|-----------|----------------|-----------|-------|
|                 |              | PURCHASE    |          | PRINCIPAL |           | NET INVESTMENT | PRINCIPAL |       |
| NAME OF BANK    | ACCOUNT RATE | OR ROLLOVER | MATURITY | BALANCE   | Sales /   | INCOME AND/OR  | BALANCE   |       |
|                 | NUMBER       | DATE        | DATE     | 8/31/2022 | Transfers | VALUE CHANGE   | 9/30/2022 | NOTES |
|                 |              |             |          |           |           |                |           |       |
| PUBLIC HOUSING: |              |             |          |           |           |                |           |       |
|                 |              |             |          | •         |           |                | •         |       |

BANK ACCOUNT BALANCES AS OF 9/30/2022

GRAND TOTAL \$

|                                |           |                               |                | Percent | Dollar       |
|--------------------------------|-----------|-------------------------------|----------------|---------|--------------|
| Account Name                   | Account # | 8/31/2022                     | 9/30/2022      | Change  | Difference   |
| Multi-Family General           | 324       | 555,944.48                    | 398,116.84     | -28.39% | (157,827,64) |
| Multi-Family Rep Reserve       | 066       | 1,348,537.95                  | 1,374,790.94   | 1.95%   | 26,252.99    |
| Multi-Family Security Deposits | 714       | 57,532.43                     | 57,517.47      | -0.03%  | (14.96)      |
| Public Housing General         | 437       | 393,393.88                    | 402,176.88     | 2.23%   | 8,783.00     |
| Section 8 Lake Rental          | 479       | 1,440,862.20                  | 1,602,203.95   | 11.20%  | 161,341.75   |
| Section 8                      | 440       | 484,853.03                    | 486,054.19     | 0.25%   | 1,201.16     |
| FSS Account                    | 9630      | 107,445.97                    | 107,459.54     | 0.01%   | 13.57        |
| LMHA - Parkview (Erie)         | 6485      | 351,238.72                    | 351,310.89     | 0.02%   | 72.17        |
| State/Local (Erie)             | 6525      | 212,953.79                    | 212,971,29     | 0.01%   | 17.50        |
| REACH (Chase)                  | 6989      | 37,742.83                     | 37,742.83      | 0.00%   | 4            |
|                                | 1-        | \$ 4000 505 28 5 5 030 344 R2 | 5 5 030 344 R2 | 0.80% S | 20 R30 64    |

39,839.54 Monthly Change

**~** 

\$ 4,990,505.28 \$ 5,030,344.82

TOTAL CASH & INVESTMENTS:



LAKE METROPOLITAN HOUSING AUTHORITY **MULTI-FAMILY** 189 1ST ST **PAINESVILLE OH 44077-3111** 

30

525,938,57

523,515.81

75682

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Account:-

Account:--

Lockbox

75682

550.00

#### Huntington Public Funds Analyzed Checking

Account: -

Statement Activity From: 09/01/22 to 09/30/22

Days in Statement Period

Average Ledger Balance\* Average Collected Balance\*

\* The above balances correspond to the service charge cycle for this account.

| Beginning Balance      | \$555,944.48 |
|------------------------|--------------|
| Credits (+)            | 173,109.00   |
| Regular Deposits       | 53,219.00    |
| Lock Box Deposits      | 15,274.00    |
| Electronic Deposits    | 104,616.00   |
| Debits (-)             | 330,936.64   |
| Regular Checks Paid    | 209,238.46   |
| Electronic Withdrawals | 120,446.74   |
| Return Deposited Items | 800.00       |
| Service Charges        | 451.44       |
| Ending Balance         | \$398,116.84 |

Deposits (+)

| Date  | Amount   | Serial # | Туре    | Date  | Amount    | Serial #  | Type     |
|-------|----------|----------|---------|-------|-----------|-----------|----------|
| 09/01 | 991.00   | 75682    | Lockbox | 09/19 | 45,756.00 | 173215718 | Brch/ATM |
| 09/02 | 381.00   | 75682    | Lockbox | 09/19 | 1,145.00  | 171661480 | Brch/ATM |
| 09/06 | 5,958.00 | 75682    | Lockbox | 09/19 | 25.00     | 75682     | Lockbox  |
| 09/07 | 2,277.00 | 75682    | Lockbox | 09/22 | 30.00     | 75682     | Lockbox  |
| 09/08 | 1,653.00 | 75682    | Lockbox | 09/26 | 769.00    | 75682     | Lockbox  |
| 09/09 | 242.00   | 75682    | Lockbox | 09/29 | 464.00    | 75682     | Lockbox  |
| 09/12 | 960.00   | 75682    | Lockbox | 09/30 | 4,418.00  | 171661487 | Brch/ATM |
| 09/13 | 474.00   | 75682    | Lockbox | 09/30 | 1,900.00  | 171661488 | Brch/ATM |

Lockbox

09/30

#### Other Credits (+)

500.00

09/15

| Date  | Amount    | Description  |
|-------|-----------|--|
| 09/01 | 68,312.00 | HUD TREAS 310 MISC PAY 090122 XXXXX3875860103 RMT*VV*XXXXX0754100*******HUD Section 8 /CA OH12RD00008\ |
| 09/06 | 36,063.00 | ACH SETTLEMENT OFFSET 220906 -SETT-HNB HVACH   |
| 09/07 | 241.00    | ACH SETTLEMENT OFFSET 220907 -SETT-HNB HVACH   |

| ) |
|---|
| , |

| Checks (-) | )      |         |       | _        | Account: |
|------------|--------|---------|-------|----------|----------|
| Date       | Amount | Check # | Date  | . Amount | Check #  |
| 09/23      | 455.00 | 5156    | 09/13 | 593.77   | 5161*    |
|            |        |         |       |          |          |

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LAKE METROPOLITAN HOUSING AUTHORITY LMHA REPLACEMENT RESERVE ESCROW 189 1ST ST PAINESVILLE OH 44077-3111

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#### Huntington PublicFund Business Interest Checking

Account: --

118.45

0.00

Statement Activity From: 09/01/22 to 09/30/22

**Days in Statement Period** 

Average Ledger Balance\* Average Collected Balance\* 1.349.519.82 1,349,519.82

30

\* The above balances correspond to the service charge cycle for this account.

\$1,348,652.49 Beginning Balance Credits (+)
Electronic Deposits 26,138.45 26,020.00 Interest Earned Total Service Charges (-) **Ending Balance** \$1,374,790.94

Average Percentage Yield Earned this period 0.106%

#### Other Credits (+)

Account:-

| Date  | Amount    | Description                                   |
|-------|-----------|---|
| 09/30 | 13,010.00 | BUS ONL TER FRM CHECKING 093022 XXXXXXXXX5324 |
| 09/30 | 13,010.00 | BUS ONL TFR FRM CHECKING 093022 XXXXXXX5324   |
| 09/30 | 118.45    | INTEREST PAYMENT                              |

#### Service Charge Summary

Account:-



Previous Month Service Charges (-) Total Service Charges (-)

\$0.00 \$0.00

Balance Activity

Account:-



| Date  | Balance      | Date  | Balance      | Date | Balance |
|-------|--------------|-------|--------------|------|---------|
| 08/31 | 1,348,652.49 | 09/30 | 1,374,790.94 |      |         |

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LAKE METROPOLITAN HOUSING AUTHORITY **NEW TENANT SECURITY DEPOSITS** 189 1ST ST PAINESVILLE OH 44077-3111

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#### Huntington PublicFund Business Interest Checking

Account: -

\$57,532.43

5.04

5.04

20.00

\$57,517.47

Statement Activity From: 09/01/22 to 09/30/22

Days in Statement Period 30

Average Ledger Balance\* Average Collected Balance\* 57,521.76 57,521.76

Average Percentage Yield Earned this period 0.106%

Amount

#### Other Credits (+)

Description

Date 09/30

5.04

INTEREST PAYMENT

#### Service Charge Detail

Waives and Discounts (+)

Beginning Balance

Interest Eamed

**Ending Balance** 

Total Service Charges (-)

Credits (+)

Description

Date 09/15

5.00

STATEMENT CHARGE

09/15 15.00 **BUSINESS ONLINE SERVICE FEES** 

#### Service Charge Summary

Account:--

Account:--

Account:-



Previous Month Service Charges (-) Total Service Charges (-)

Service Charge (-)

\$20.00

#### **Balance** Activity

|  |  | ቅ | 2 | U | ١, | U | Į |
|--|--|---|---|---|----|---|---|
|  |  |   |   |   |    |   |   |
|  |  |   |   |   |    |   |   |
|  |  |   |   |   |    |   |   |

Account:-



| Date  | Balance   | Date  | Balance   | Date  | Balance   |
|-------|-----------|-------|-----------|-------|-----------|
| 08/31 | 57,532.43 | 09/15 | 57,512.43 | 09/30 | 57,517.47 |

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Statement Period from 09/01/22 to 09/30/22 Page 1 of 2

<sup>\*</sup> The above balances correspond to the service charge cycle for this account.

THE HUNTINGTON NATIONAL BANK PO BOX 1558 EA1W37 **COLUMBUS OH 43216-1558** 



LAKE METROPOLITAN HOUSING AUTHORITY **GENERAL ACCOUNT** 189 1ST ST PAINESVILLE OH 44077-3111

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#### Huntington Public Funds Analyzed Checking

Account: ----



**Amount** 

Statement Activity From: 09/01/22 to 09/30/22

Days in Statement Period

Average Ledger Balance\* Average Collected Balance\* 399,980.01 399,980.01

30

Beginning Balance Credits (+) \$393,393.88 8,846.00 Electronic Deposits 8,846.00 Debits (-)
Regular Checks Paid
Ending Balance 63.00 63.00 \$402,176.88

#### Other Credits (+)

Account:---

| Date  | Amount   | Description  |
|-------|----------|--|
| 09/06 | 800.00   | ACH SETTLEMENT OFFSET 220908 -SETT-HNB HVACH   |
| 09/06 | 613.00   | ACH SETTLEMENT OFFSET 220906 -SETT-HNB HVACH   |
| 09/07 | 91.00    | ACH SETTLEMENT OFFSET 220907 -SETT-HNB HVACH   |
| 09/09 | 7,342.00 | HUD TREAS 310 MISC PAY 090922 XXXXX3875860103 RMT*VV*XXXX447166*******HUD Operating Fund OH02500000122D\ |

#### Checks (-)

Date Check # Amount 09/08 63.00 43963

Account:

Check #

(\*) Indicates the prior sequentially numbered check(s) may have 1) been voided by you 2) not yet been presented 3) appeared on a previous statement or 4) been included in a list of checks.

#### **Balance** Activity

Account:---

| Date           | Balance                  | Date           | Balance                  | Date  | Balance    |
|----------------|--------------------------|----------------|--------------------------|-------|------------|
| 08/31<br>09/06 | 393,393.88<br>394,806.88 | 09/07<br>09/08 | 394,897.88<br>394,834.88 | 09/09 | 402,176 88 |

Date

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<sup>\*</sup> The above balances correspond to the service charge cycle for this account.



LAKE METROPOLITAN HOUSING AUTHORITY LAKE RENTAL ACCOUNT 189 1ST ST PAINESVILLE OH 44077-3111

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#### Huntington Public Funds Analyzed Checking

Account: -

Statement Activity From: 09/01/22 to 09/30/22

Days in Statement Period

Average Ledger Balance\* Average Collected Balance\* 1.723.072.55 1,723,039,48

30

\* The above balances correspond to the service charge cycle for this account.

Beginning Balance Credits (+) Regular Deposits **Electronic Deposits** Debits (-)

Regular Checks Paid Electronic Withdrawals Ending Balance

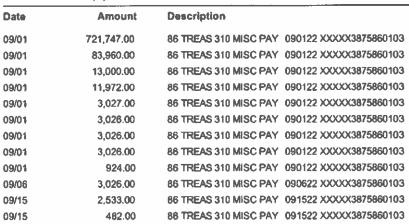
\$1,440,862.20 850,245.00 496.00 849,749.00 688,903.25 19.855.70 669 047.55 \$1,602,203,95

| Dep  | osits   | (+)   |
|------|---------|-------|
| 2000 | PU **** | 4 . 7 |

Account:-Serial # Date Amount Serial # Type Date **Amount** Туре 09/19 496.00 171661481 **Brch/ATM** 

#### Other Credits (+)

Account:-



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THE HUNTINGTON NATIONAL BANK PO BOX 1558 EA1W37 **COLUMBUS OH 43216-1558** 



LAKE METROPOLITAN HOUSING AUTHORITY SECTION 8 ACCOUNT 189 1ST ST PAINESVILLE OH 44077-3111

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#### Huntington Public Funds Analyzed Checking

Account: -

Statement Activity From: 09/01/22 to 09/30/22

Days in Statement Period

485,262.72 Average Ledger Balance\* Average Collected Balance\* 485 217 22

\* The above balances correspond to the service charge cycle for this account.

Beginning Balance Credits (+) Regular Deposits Ending Balance

\$484,853.03 1,201.16 1,201.16 \$486,054.19

| Deposits ( | (+) |
|------------|-----|
|------------|-----|

Account:-Date Serial # Date Amount Serial # Type Amount Type Brch/ATM 09/30 193.00 171661486 **Brch/ATM** 173215719 09/19 1,008,16

| Balance Activity |            |       |            |       | Account:   |
|------------------|------------|-------|------------|-------|------------|
| Date             | Balance    | Date  | Balance    | Date  | Balance    |
| 08/31            | 484,853.03 | 09/19 | 485,861.19 | 09/30 | 486,054.19 |

In the Event of Errors or Questions Concerning Electronic Fund Transfers (electronic deposits, withdrawals, transfers, payments, or purchases), please call either 1-614-480-2001 or call toll free 1-800-480-2001, or write to The Huntington National Bank Research - EA4W61, P.O. Box 1558, Columbus, Ohio 43216 as soon as you can, if you think your statement or receipt is wrong or if you need more information about an electronic fund transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- 1. Tell us your name, your business's name (if appropriate) and the Huntington account number (if any).
- 2. Describe the error or the transaction you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.
- 3. Tell us the dollar amount of the suspected error. We will investigate your complaint or question and will correct any error promptly.

Verification of Electronic Deposits If you authorized someone to make regular electronic fund transfers of money to your account at least once every sixty days, you can find out whether or not the deposit has been received by us, call either 1-614-480-2001 or call toll free 1-800-480-2001.

Balancing Your Statement - For your convenience, a balancing page is available on our web site https://www.huntington.com/pdf/balancing.pdf and also available on Huntington Business Online.

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THE HUNTINGTON NATIONAL BANK PO BOX 1558 EA1W37 **COLUMBUS OH 43216-1558** 



LAKE METROPOLITAN HOUSING AUTHORITY SECTION 8 FFS ESCROW ACCOUNT 189 1ST ST PAINESVILLE OH 44077-3111

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#### Huntington Public Funds Hybrid Checking

Account: ---

Statement Activity From: 09/01/22 to 09/30/22

Days in Statement Period

107,452.75

Average Ledger Balance\* Average Collected Balance\*

107,452.75

**Ending Balance** 

Beginning Balance Credits (+)

Interest Earned

\$107,445.97 13.57 13.57 \$107,459.54

#### Other Credits (+)

Account:---

Amount

Description

09/15

13.57

INTEREST PAYMENT

#### **Balance Activity**

Account:--



| Date  | Balance    | Date  | Balance    | Date | Balance |
|-------|------------|-------|------------|------|---------|
| 08/31 | 107,445.97 | 09/15 | 107,459.54 |      |         |

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- 1. Tell us your name, your business's name (if appropriate) and the Huntington account number (if any).
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- 3. Tell us the dollar amount of the suspected error. We will investigate your complaint or question and will correct any error promptly

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<sup>\*</sup> The above balances correspond to the service charge cycle for this account.



Phone number: 1-886-822-2990 Website: www.ERIEBANK.bank **Customer Statement** 

Pg 1 of 2

**Account Number:** 

Statement Date:

Sep 01, 2022 thru Sep 30, 2022

P.O. Box 42, Clearfield, PA 16830

005657

#### 

LAKE METROPOLITAN HOUSING AUTHORITY 189 FIRST ST **PAINESVILLE OH 44077-3111** 

**Summary - All Accounts** 

Product Account # **Ending Balance** 

Tiered Interest Savings

\$351,310.89

| Tiered | Interest Savings        |                      |           | Hall Sales |              |
|--------|-------------------------|----------------------|-----------|------------|--------------|
| Date   | Transaction Description | The Property Lighten | Withdrawa | Deposit    | Balance      |
|        | BEGINNING BALANCE       |                      |           |            | \$351,238.72 |
| Sep 30 | Credit Interest         |                      |           | 72.17      | 351,310.89   |
| ,      | ENDING BALANCE          |                      |           |            | \$351,310.89 |

#### Interest Summary

| Avg. Daily Balance | Min. Balance for Period | Interest Period |              | Days in Period | Interest Earned   An | inual Percentage Yield Earni | ed [ Interest Paid YTD |
|--------------------|-------------------------|-----------------|--------------|----------------|----------------------|------------------------------|------------------------|
| 351,238.72         | 351,238.72              | Sep 01, 2022 -  | Sep 30, 2022 | 30             | 72.17                | 0.25                         | % 289.92               |
|                    |                         |                 | Interest Ra  | te Summary     |                      |                              |                        |
| Date               | Rate%                   | Date            | Rate%        | Date           | Rate%                | Date                         | Rate%                  |

0.25% Aug 10

#### Overdraft/Returned Item Fees

| Fee Type                 | Total For This Period | Total Year-to-Date |
|--------------------------|-----------------------|--------------------|
| Total Overdraft Fees     | \$0.00                | \$0.00             |
| Total Returned Item Fees | \$0.00                | \$0.00             |

**Account Summary** 

| Previous Date | Beginning Balance | Deposits | Interest Paid | Withdrawals | Fees | Ending Balance |
|---------------|-------------------|----------|---------------|-------------|------|----------------|
| Sep 01, 2022  | 351,238.72        | 0.00     | 72.17         | 0.00        | 0.00 | 351,310.89     |

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Pg 1 of 3

**Account Number:** 

**Statement Date:** Sep 01, 2022 thru Sep 30, 2022

P.O. Box 42, Clearfield, PA 16830

013009

ույլիոնը Մինդիային երենիչ մինչը Մինդիկիլ Մինդի

LAKE METROPOLITAN HOUSING AUTHORITY 189 FIRST ST **PAINESVILLE OH 44077-3111** 

**Summary - All Accounts** 

| Product           | Account # | Ending Balance |
|-------------------|-----------|----------------|
| Interest Checking | 4         | \$212,971 29   |

| Interes    | st C  | hecking                     |               |        |              |                 |               |          |              | 100            |                   |
|------------|-------|-----------------------------|---------------|--------|--------------|-----------------|---------------|----------|--------------|----------------|-------------------|
| Date       |       | ransaction Description      |               | M-Min  | Black BANK   | ASSESSED OF THE | W             | thdrawal | A . 15 =     | Deposit        | Balance           |
|            | _     | EGINNING BALANCI            |               |        |              |                 |               |          |              |                | \$212,953.79      |
| Sep 30     |       | otal Interest Paid          |               |        |              |                 |               |          |              | 17.50          | \$242.074.20      |
|            |       | NDING BALANCE               |               |        |              |                 |               |          |              |                | \$212,971.29      |
| LAKE ME    | ETR   | OPOLITAN                    |               |        |              |                 |               |          |              |                |                   |
| HOUSIN     | G A   | UTHORITY                    |               |        |              |                 |               |          |              |                |                   |
|            |       |                             |               |        | Deposits a   | nd Credits      |               |          |              |                |                   |
| Date       |       | Transaction Description     |               |        |              |                 |               | -        |              |                | Amount            |
| Sep 30     |       | Credit Interest             |               |        |              |                 |               |          |              |                | 17.50             |
|            |       |                             |               |        | Balance      | Summary         |               |          |              |                |                   |
| Date       | T     | Balance                     | Date          | П      | Balance      | Date            |               | Balance  | Date         |                | Balance           |
| Sep 01     |       | 212,953,79                  | Sep 30        |        | 212,971.29   |                 |               |          |              |                |                   |
|            |       | •                           |               |        | Interes      | Summary         |               |          |              |                |                   |
| Avg. Daily | Balar | nce Min. Balance for Period | Interest Peri | od     |              | Days in Period  | Interest Earn | d Annu   | al Percentag | e Yield Earned | Interest Paid YTD |
| 212,953    | 3.79  | 212,953.79                  | Sep 01, 2     | 2022 - | Sep 30, 2022 | 30              | 17.5          | 0        |              | 0.10%          | 68.06             |
|            |       |                             |               |        | Interest R   | ate Summary     |               |          |              |                |                   |
| Date       |       | Rate%                       | Date          |        | Rate%        | Date            | Rate%         |          | Date         |                | Rate%             |
| Aug 10     |       | 0-10%                       |               |        |              |                 |               |          |              |                |                   |

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- Reduce the risk of theft of personal information during disposal



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JPMorgan Chase Bank, N.A. P O Box 182051 Columbus, OH 43218 - 2051

00025594 DRE 001 142 27422 NNNNNNNNNN T 1 000000000 67 \$696322 P11991
REGIONAL ECONOMICALLY AFFORDABLE
COMMUNITY HOUSING
189 1ST ST
PAINESVILLE OH 44077-3111

September 01, 2022 through September 30, 2022
Account Number:

#### **CUSTOMER SERVICE INFORMATION**

| Web site:                | Chase.com      |
|--------------------------|----------------|
| Service Center:          | 1-800-242-7338 |
| Deaf and Hard of Hearing | 1-800-242-7383 |
| Para Espanol:            | 1-888-622-4273 |
| International Calls:     | 1-713-262-1679 |

### Important changes: Chase Business Complete Checking<sup>sM</sup>

Starting with the October monthly statement period, we're updating the ways you can avoid the Monthly Service Fee, as follows:

If you meet any of the following qualifying activities for each Chase Business Complete Checking account in a monthly statement period, we will waive the \$15 Monthly Service Fee:

- Maintain a linked Chase Private Client Checking<sup>SM</sup> account OR
- Meet Chase Military Banking requirements OR
- Fulfill at least one of the following qualifying activities:
  - 1. Minimum Daily Ending Balance: Maintain a minimum daily ending balance of at least \$2,000 in the Chase Business Complete Checking account each business day during the monthly statement period
  - Chase Payment Solutions<sup>SM</sup> Activity: Have at least \$2,000 of aggregate eligible deposits<sup>2</sup> into the Chase Business
    Complete Checking account at least one day before the end of the monthly statement period<sup>3</sup> using one or more of
    the following:
    - Chase QuickAccept<sup>SM</sup> including Chase Smart Terminal<sup>SM</sup>
    - InstaMed Patient Payments and InstaMed Patient Portal
    - Other eligible Chase Payment Solutions products<sup>4</sup>
  - Chase Ink<sup>®</sup> Business Card Activity: Spend at least \$2,000 on eligible purchases<sup>6</sup> in the most recent monthly lnk card billing cycle<sup>6</sup>

<sup>1</sup>The monthly statement period for Chase Business Complete Checking ends on the last business day of each month. For the purposes of the Minimum Dally Ending Balance requirement, the last day of the monthly statement period is excluded.

<sup>2</sup>Eligible deposits are net of chargebacks, refunds, or other adjustments.

The cutoff time for eligible deposits from QuickAccept, InstaMed, and other eligible Chase Payment Solutions, is 11:59 p.m. Eastern Time one day prior to the last day of your Chase Business Complete Checking monthly statement period. For example, if your Chase Business Complete Checking monthly statement period ends on November 30, the cutoff time would be 11:59 p.m. Eastern Time on November 29.

An eligible product has a transaction history that is viewable on Chase Business Online, Chase Connect<sup>®</sup>, or J.P. Morgan Access<sup>®</sup>.

<sup>6</sup>Eligible purchases must be made using Chase Ink Business Card(s) associated with the same business as your Chase Business Complete Checking account, as reflected in Chase records, and must earn Chase Ultimate Rewards<sup>®</sup> points. Certain purchases and transactions are excluded from earning Chase Ultimate Rewards points, as described in your Rewards Program Agreement available on chase com/ultimaterewards.

<sup>6</sup>The most recent monthly link billing cycle will be used if it's different from your Chase Business Complete Checking monthly statement period.

### **CHECKING SUMMARY**

Chase Business Complete Checking

|                   | INSTANCES | AMOUNT      |
|-------------------|-----------|-------------|
| Beginning Balance |           | \$37,742.83 |
| Ending Balance    | 0         | \$37,742.83 |

#### **Lake Metropolitan Housing Authority Vendor Accounting Cash Payment/Receipt Register RAD - PBRA**

Filter Criteria Includes: 1) Project: RAD - PBRA, 2) Payment Date: All, 3) Financial Period: September 2022, 4) Payments Over: All, 5) Check Numbers: All, 6) Cleared Period: All, 7) Check Status: All, 8) Payment Status: All, 9) Show Payments: Yes, 10) Show Deposits: Yes, 11) Order By Payment/Receipt Number

| <del></del>     |              |          |      | 324, GL Account: 1111.800            |                                     | -          |                          |
|-----------------|--------------|----------|------|--------------------------------------|-------------------------------------|------------|--------------------------|
| Posted Payment  | ts           |          |      |                                      |                                     |            |                          |
| Doc Num         | Payment Date | Voided   | Type | Document Recipient                   | Document Description                | Cinared    | Amount                   |
| 5261            | 09/12/2022   | No       | CHK  | Blaine Window Hardware, Inc          | Maint. Supplies                     | Yes        | \$119.03                 |
| 5262            | 09/12/2022   | No       | CHK  | Cintas                               | Maint, Uniforms                     | Yes        | \$43.89                  |
| 5263            | 09/12/2022   | No       | CHK  | Commonwealth Lumber Co.              | Maint. Supplies                     | Yes        | \$42.88                  |
| 5264            | 09/12/2022   | No       | CHK  | Griffin Technology Group             | WS Batteries                        | Yes        | \$239.99                 |
| 5265            | 09/12/2022   | No       | СНК  | Johnstone Supply                     | PvP Maint. Supplies                 | Yes        | \$1.60                   |
| 5266            | 09/12/2022   | No       | CHK  | Joughin & Company Hardware           | Aug 22 Statement                    | Yes        | \$359.04                 |
| 5267            | 09/12/2022   | No       | CHK  | ONLINE Information Services, Inc.    | Employee Verif./C. Semmelroth       | Yes        | \$1,392.87               |
| 5268            | 09/12/2022   | No       | CHK  | Robert Half                          | Week end 06/03 Semmelroth           | Yes        | \$833.25                 |
| 5269            | 09/12/2022   | No       | CHK  | Sherwin-Williams                     | 550 Sand - Maint, Materials         | Yes        | \$1,513.74               |
| 5270            | 09/12/2022   | No       | ÇHK  | The Nelrod Company                   | Woodlawn Utifity Allowance Study    | Yes        | \$1,659.00               |
| 5271            | 09/14/2022   | No       | CHK  | A-Team Property Maintenance          | Aug 22 JT Admin PvP Woodlawn        | Yes        | \$1,722.10               |
| 5272            | 09/14/2022   | No       | СНК  | Charter Communications               | Internet                            | Yes        | \$1,277.13               |
| 5273            | 09/14/2022   | No       | ÇHK  | City Of Painesville Utilities Office | Aug 22                              | Yes        | \$13,777.21              |
| 5274            | 09/14/2022   | No       | СНК  | Dominion Energy Ohio                 | 8/17-9/3/22 (Final bill)            | Yes        | \$45.26                  |
| 5275            | 09/14/2022   | No       | СНК  | Elite Painting and Pressure Washi    | 598 Sand Paint                      | Yes        | \$2,750.00               |
| 5276            | 09/14/2022   | No       | CHK  | GPD Group                            | JT                                  | Yes        | \$1,040.02               |
| 5277            | 09/14/2022   | No       | СНК  | Great Lakes Publishing               | Cleveland Magazine Adv Sep 22       | Yes        | \$450.00                 |
| 5278            | 09/14/2022   | No       | CHK  | Home Depot Credit Services           | August 2022 Statement               | Yes        | \$934.61                 |
| 5279            | 09/14/2022   | No       | CHK  | Janyce Richburg                      | 9/20-9/23 Conference Travel         | Yes        | \$283.55                 |
| 5280            | 09/14/2022   | No       | CHK  | Lowe's                               | Aug 22                              | Yes        | \$239.15                 |
| 5281            | 09/14/2022   | No       | CHK  | Malana Lovett                        | Sept 2022 Moving Expenses           | Yes        | \$1,650.00               |
| 5282            | 09/14/2022   | No       | CHK  | Pilney Bowes Purchase Power          | Aug 22 Postage/Meter                | Yes        | \$1,520.99               |
| 5283            | 09/14/2022   | No       | CHK  | Sherwin-Williams                     | 555 Shelby                          | Yes        | \$1,583 04               |
| 5284            | 09/14/2022   | No       | CHK  | Stacy Carlson                        | 9/21 9/23 Conference Travel         | Yes        | \$261.50                 |
| 5285            | 09/14/2022   | No       | CHK  | Precise Exterminating                | 553 Sand Raccoon                    | Yes        | \$1,394.25               |
| 5286            | 09/19/2022   | No       | CHK  | Active Plumbing Supply               | Homeworth/Plumbing Supplies         | Yes        | \$45.84                  |
| 5287            | 09/19/2022   | No       | CHK  | Campbell Plumbing                    | 515 Homeworth/Sewer work            | Yes        | \$1,200.00               |
| 5288            | 09/19/2022   | No       | CHK  | Cintas                               | Maint. Uniforms                     | Yes        | \$97.10                  |
| 5289            | 09/19/2022   | No       | CHK  | Clemans, Nelson & Associates In      |                                     | Yes        | \$175 00                 |
| 5290            | 09/19/2022   | No       | СНК  | Edwards Plumbing - Heating and       | WS/HVAC                             | No         | \$200.00                 |
| 5291            | 09/19/2022   | No       | СНК  | Griffin Technology Group             | Microsoft 365 Subs Sept 22          | Yes        | \$573.00                 |
| 5292            | 09/19/2022   | No       | CHK  | Kost Electric, Inc.                  | 515 Homeworth/Electrical            | Yes        | \$1,555.00               |
| 5293            | 09/19/2022   | No       | CHK  | Lake County Board of Commissio       |                                     | Yes        | \$18,428.76              |
| 5294            | 09/19/2022   | Yes      | CHK  | Mentor Glass Supply & Repair Co      | •                                   | Yes        | \$611.44                 |
| 5294            | 09/19/2022   | No       | VD   |                                      | Need to correct payment - duplicate | Yes        | (\$611.44)               |
| 5295            | 09/19/2022   | No       | CHK  | NFP Corporate Services (OH) Inc.     |                                     | Yes        | \$240.00                 |
| 5296            | 09/19/2022   | No       | CHK  | The Illuminating Company             | A Halls PvP 8/13-9/13/22            | Yes        | \$2,170.50               |
| 5297            |              |          | CHK  | UH Occupational Health               | C. Semmelroth/Admin Background      | Yes        | \$50.00                  |
|                 | 09/19/2022   | No<br>No |      |                                      | 2                                   | Yes        | \$469.94                 |
| 5298            | 09/19/2022   | No       | CHK  | Mentor Glass Supply & Repair Co      | Sept 22 Telephone                   | Yes        | \$741.80                 |
| 5299            | 09/22/2022   | No       | CHK  | AT&T                                 |                                     |            | \$1,942.00               |
| 5300            | 09/22/2022   | No<br>No | CHK  | Blueknight Carpet & Maintenance      | WS #607 Cleaning                    | Yes<br>Yes | \$75.21                  |
| 5301            | 09/22/2022   | No       | CHK  | Charter Communications               | Sept 22 Cable                       |            | \$395.39                 |
| 5302            | 09/22/2022   | No       | CHK  | Cintas                               | JT Mats                             | Yes        |                          |
| 5303            | 09/22/2022   | No<br>No | CHK  | DiCaudo, Pitchford & Yoder           | Aug 22 Legal Fees                   | No         | \$3,069.10<br>\$1,739.60 |
| 5304            | 09/22/2022   | No       | CHK  | Dominion Energy Ohio                 | 8/17-9/13/2022 FINAL                | Yes        | \$1,739.60               |
| 5305            | 09/22/2022   | No       | CHK  | General Pest Control Co.             | 565 Sand - Yellow Jackets           | Yes        | \$830.00<br>\$2.091.54   |
| 5306            | 09/22/2022   | No       | CHK  | Guardian                             | 10/1-10/31/2022                     | Yes        | \$2,091.54               |
| moo.dew-safq.ww |              |          |      | Page 1 of 2                          |                                     |            | 11/6/2022 1:24:15 PI     |

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# Lake Metropolitan Housing Authority Vendor Accounting Cash Payment/Receipt Register RAD - PBRA

Filter Criteria Includes: 1) Project: RAD - PBRA, 2) Payment Date; All. 3) Financial Period; September 2022, 4) Payments Over: All, 5) Check Numbers: All, 6) Cleared Period: All, 7) Check Status: All, 8) Payment Status: All, 9) Show Payments: Yes. 10) Show Deposits; Yes. 11) Order By: Payment/Receipt Number

| Bank: Huntington | n - RAD, Bank A | ccount: 016 | 62725 | 324, GL Account: 1111.800            |                                     |         |             |
|------------------|-----------------|-------------|-------|--------------------------------------|-------------------------------------|---------|-------------|
| Posted Payments  |                 |             |       |                                      |                                     |         |             |
| Doc Num          | Payment Date    | Yolded      | Туре  | Document Recipient                   | Document Description                | Cleared | Amount      |
| 5307             | 09/22/2022      | No          | CHK   | HD Supply Facilities Maintenance     | Credit (9205515851) Maint, Supplies | Yes     | \$1,939.44  |
| 5308             | 09/22/2022      | No          | CHK   | Huntington National Bank             | August 2022 Statement               | Yes     | \$1,421.97  |
| 5309             | 09/22/2022      | No          | CHK   | Lakeside Laundry Equipment           | Blank Laundry Cards                 | Yes     | \$111.04    |
| 5310             | 09/22/2022      | No          | CHK   | Mentor Glass Supply & Repair Co      | 555 Shelby - Window repair          | Yes     | \$181.25    |
| 5311             | 09/22/2022      | No          | CHK   | Property Management Services L       | September 2022 Janitorial Services  | Yes     | \$1,000.00  |
| 5312             | 09/22/2022      | No          | CHK   | Vector Security                      | Admin/Service Call/Fuel             | Yes     | \$173.00    |
| 5315             | 09/28/2022      | No          | CHK   | Avenue Auto Clinic                   | Baltery                             | No      | \$158.95    |
| 5316             | 09/28/2022      | No          | CHK   | Charter Communications               | Sept 22 Internet                    | No      | \$222.95    |
| 5317             | 09/28/2022      | No          | CHK   | City Of Painesville Utilities Office | 8/8-9/7/22                          | No      | \$10,237.84 |
| 5318             | 09/28/2022      | No          | CHK   | Dominion Energy Ohio                 | 8/17-9/16/2022                      | No      | \$1,011.46  |
| 5319             | 09/28/2022      | No          | CHK   | Elite Painting and Pressure Washi    | 543 Sand Paint/Drywall Repair       | No      | \$1,300:00  |
| 5320             | 09/28/2022      | No          | CHK   | G&L Locksmiths                       | JT locks                            | No      | \$93.92     |
| 5321             | 09/28/2022      | No          | CHK   | HD Supply Facilities Maintenance     | Maint. Supplies                     | No      | \$81.98     |
| 5322             | 09/28/2022      | No          | CHK   | Pitney Bowes Inc.                    | Postage Machine/Service             | No      | \$939.75    |
| 5323             | 09/28/2022      | No          | CHK   | Professional Answering Service L     | Sept 22 Answering Service (8/2-9/21 | No      | \$124.80    |
| 5324             | 09/28/2022      | No          | CHK   | Stanley Access Tech LLC              | Service/Labor                       | No      | \$460.00    |
| 5325             | 09/28/2022      | No          | CHK   | T-Mobile                             | Sept 22 Cell Phone                  | No      | \$424.16    |
| 5326             | 09/28/2022      | No          | CHK   | Vector Security                      | Oct 22 Alarm Monitoring             | No      | \$570.80    |
| 5327             | 09/28/2022      | No          | CHK   | Xerox Financial Services             | Oct 22 Copier Lease                 | No      | \$1,351.00  |
|                  |                 |             |       |                                      | Cleared: 51                         |         | \$72,781.48 |
|                  |                 |             |       |                                      | Uncleared: 15                       | _       | \$20,246.71 |

## Project Summary Bank: Huntington - RAD, Bank Account: 01862725324, GL Account: 1111.800

\$93,028.19

Total Payments: 66

| out the state of t |             |          |
|--|-------------|----------|
| Program - Project  | Payments    | Deposits |
| RAD - PBRA - RAD - PBRA  | \$93,028.19 | \$0.00   |
| Total:   | \$93,028,19 | \$0.00   |

## Type Summary Bank: Huntington - RAD, Bank Account: 01662725324, GL Account: 1111.800

| Balk. Hallangton - 1015, Balk Account. 01002120024, O. | E 7400001111. 1117 | 1.000       |
|--|--------------------|-------------|
| Occument Type  | Count              | Amount      |
| Check (CHK)  | 65                 | \$93,639.63 |
| Void Payment (VD)                                      | 1                  | (\$611.44)  |
| Total:   | 66                 | \$93,028,19 |



#### RESOLUTION NO. 11-2022

# A RESOLUTION HONORING MR. PHILLIP HUNT FOR HIS BRAVE AND HEROIC ACTIONS ON OCTOBER 15, 2022.

WHEREAS, the Members of the Lake Metropolitan Housing Authority have found and determined that it is necessary to recognize the heroic actions of Mr. Phillip Hunt during an apartment fire at 200 W. Jackson Street on the night of October 15, 2022.

WHEREAS, Mr. Phillip Hunt on October 15, 2022, risked his own life running into danger and entering and rescuing a fellow resident from a smoke-filled apartment.

WHEREAS, without the actions of Mr. Phillip Hunt, the fire on the night of October 15, 2022, may have been fatal.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE BOARD OF COMMISSIONERS OF THE LAKE METROPOLITAN HOUSING AUTHORITY, THAT:

<u>SECTION 1</u>. Phillip Hunt is hereby applauded for his selfless, brave, and heroic actions upon which he risked his own life to save the life of a fellow resident, the 15th night of October 2022.

SECTION 2. It is found and determined that all formal actions of the Lake Metropolitan Housing Authority concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Board of Commissioners of the Lake Metropolitan Housing Authority; and that, except as otherwise provided by Section 121.22 of the Ohio Revised Code, all deliberations of the Board of Commissioners of the Lake Metropolitan Housing Authority and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| SECTION 4. This Resolution shall go into effect at the earliest time allowed under law.  |
|--|
| Leffrey Markey Chairmanan  |
| Jeffrey Mackey, Chairperson  |
| ATTEST:  |
| I, ERIC MARTIN,  |
| Executive Director of the Lake Metropolitan Housing Authority, Lake County, Ohio do hereby certify that the foregoing Resolution 11-2022 was duly passed by vote of the Board of Commissioners for the Lake Metropolitan Housing Authority, Lake County, Ohio at a duly noticed meeting of the Board on this 9th Day of November 2022. |
| Eric Martin, Secretary   |

#### **RESOLUTION NO. 12-2022**

A RESOLUTION APPROVING LAKE METROPOLITAN HOUSING AUTHORITY TO PROPOSE CHANGES TO THE MULTI-FAMILY HOUSE RULES AND THE TENNANT PET POLICY, AND TO MAKE THE PROPOSAL AVAILABLE FOR PUBLIC INSPECTION AND COMMENT FOR A 30-DAY PERIOD

WHEREAS, the Members of the Lake Metropolitan Housing Authority have, upon recommendation of the Executive Director, found and determined that it is necessary to propose changes to the Multi-Family House Rules

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE LAKE METROPOLITAN HOUSING AUTHORITY, THAT:

<u>SECTION 1</u>. Lake Metropolitan Housing Authority is hereby approved to propose changes to the Multi-Family House Rules and Tenant Pet Policy through a 30-Day Public comment period to be shared with the Public in an existing form similar to the changes as outlined in the attached Exhibit A.

SECTION 2. It is found and determined that all formal actions of the Lake Metropolitan Housing Authority concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Lake Metropolitan Housing Authority; and that, except as otherwise provided by Section 121.22 of the Ohio Revised Code, all deliberations of the Lake Metropolitan Housing Authority and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall go into effect at the earliest time allowed under law.

| Passed:  |  |
|--|--|
| Jeffrey Mackey, Chairperson  |  |
| Attest:  |  |
| I, Eric Martin, Executive Director of the Lake Metrop<br>do hereby certify that the foregoing Resolution 12-<br>of Commissioners for the Lake Metropolitan Hous<br>noticed meeting of the Board on this 30th day of No | 2022 was duly passed by vote of the Board<br>sing Authority, Lake County, Ohio at a duly |
| Eric Martin, Secretary   |  |

#### **RESOLUTION NO. 13-2022**

# A RESOLUTION APPROVING LAKE METROPOLITAN HOUSING TO OFFER HOUSING CHOICE MOBILITY TO ELIGIBLE RAD-PBRA/MULTI-FAMILY TENANTS AS MANDATED UNDER THE PBRA-RAD PROGRAM BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, the Members of the Lake Metropolitan Housing Authority have, upon recommendation, of the Executive Director, found and determined that it is necessary under mandated requirements by the Department of Housing and Urban Development to offer Housing Choice Mobility to eligible PBRA-RAD tenants.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE LAKE METROPOLITAN HOUSING AUTHORITY, THAT:

<u>SECTION 1</u>. The Lake Metropolitan Housing Authority is hereby approved to offer Housing Choice Mobility to eligible Multi-Family tenants in accordance with Exhibit A and as mandated under the PBRA-RAD program by the Department of Housing and Urban Development.

SECTION 2. It is found and determined that all formal actions of the Lake Metropolitan Housing Authority concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Lake Metropolitan Housing Authority; and that, except as otherwise provided by Section 121.22 of the Ohio Revised Code, all deliberations of the Lake Metropolitan Housing Authority and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall go into effect at the earliest time allowed under law.

| Passed:   |    |
|---|----|
| Jeffrey Mackey, Chairperson   |    |
| Attest:   |    |
| I, Eric Martin, Secretary of the Lake Metropolitan Housing Authority, Lake County, Ohio hereby certify that the foregoing Resolution was duly passed by vote of the Board Commissioners for the Lake Metropolitan Housing Authority, Lake County, Ohio at a denoticed meeting of the Board on this 30th day of November 2022. | of |
| Eric Martin, Secretary  |    |